

DEPARTMENT OF MINES AND ENERGY  
SOUTH AUSTRALIA

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REPT.BK.NO. 83/43  
A STUDY OF GROUNDWATER  
GEOCHEMISTRY AROUND BURRA  
BURRA MINE



GEOLOGICAL SURVEY

by

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Rept. Bk. No. 83/43  
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A STUDY OF GROUNDWATER GEOCHEMISTRY  
AROUND BURRA BURRA MINE

ABSTRACT

Groundwater samples within a 10 km radius of Burra have been collected to determine the influence of Burra Burra Mine copper mineralization on groundwater geochemistry. Carbonate rich host rock and mine dewatering have minimised any heavy metal dispersion halo. However, a sulphate dispersion halo about 5 km across is centred over the mine. Hydrogeochemical anomalies were also detected about 3 km north and about 3.5 km west of the mine and follow up groundwater sampling is recommended.

INTRODUCTION

A regional geochemical study of groundwater in South Australia (Morris, 1982) indicated the potential of this technique as a base metal exploration tool.

To determine the extent that metallic mineral deposits can alter groundwater geochemistry, a sampling programme of 30 selected bores within a 10 km radius of Burra Burra Copper Mine was undertaken in August-September, 1982. Samples were collected by J. Safta and S. Ewen (Field Assistants), who completed some analysis in the field and samples were sent to Australian Mineral Development Laboratories (AMDEL) for further analysis.

The analytical methods used were:

Field Analysis (FA): conductivity, temperature and pH.

Standard Full Analysis (SFA): Calcium (Ca), magnesium (Mg), sodium (Na), potassium (K), chloride (Cl), bicarbonate ( $\text{HCO}_3$ ), sulphate ( $\text{SO}_4$ ), nitrate ( $\text{NO}_3$ ), conductivity, Total Dissolved Solids (TDS), total hardness, total alkalinity and pH.

Extended Full Analysis (EFA) as for SFA plus: total iron (Fe), fluoride (F), phosphate ( $\text{PO}_4$ ), boron (B), and silica ( $\text{SiO}_2$ ).

Heavy Metals (HM): copper (Cu), lead (Pb), zinc (Zn), manganese (Mn), aluminium (Al), cadmium (Cd), silver (Ag), nickel (Ni), barium (Ba), molybdenum (Mo), antimony (Sb), uranium (U), mercury (Hg), arsenic (As) and selenium (Se).

#### LOCATION AND HISTORY

Burra Burra Mine on the western side of the township of Burra, is situated 160 km north-northeast of Adelaide via the Barrier Highway, the main Adelaide to Broken Hill road (Figs. 1 & 2).

The mine originally known as Monster Mine, discovered in 1845 by a shepherd, Thomas Pickett, was worked by underground and open cut methods between 1845 and 1877 by South Australian Mining Association. A recorded 238 000 tonnes of hand-picked ore averaging 22% copper was produced. Exhaustion of rich carbonate ore, falling copper prices and high dewatering costs forced the closure of the mine in 1877.

Apart from a small amount of tributing, the mine remained dormant till 1971 when Samin Ltd. commenced open cut mining. The mine was taken over by Adelaide and Wallaroo Fertilizers Ltd. in 1978 and closed in 1981. Between 1971 and 1981, some 2 000 000 tonnes of carbonate ore averaging 2% copper were removed.

Dewatering was one of the major mining problems at the mine and between 1845 and 1981 about one hundred billion litres were pumped from the mine (Drexel, 1982).

## TOPOGRAPHY AND CLIMATE

The geomorphology of the area is described by Johnson (1963a). Mature topography has resulted from several uplifts, in late Tertiary to Recent, of an already folded and faulted Precambrian sedimentary sequence. Tertiary fault lines are now obscured by Holocene erosion.

Burra Burra Mine is situated in a cluster of low hills formed by the convergence from the south of two prominent ranges. North of the mine, the hills give way to a broad valley.

The sheltered position of the mine probably accounts for its preservation from erosion, the depth of oxidation and the large accumulation of secondary copper ore (Dickinson, 1942).

The main stream in the area, Burra Creek, flows around the mine hills and south along the faulted axis of an anticlinal structure. Streams flow intermittently due to the low annual rainfall (451 mm) and the porous nature of the bedrock. Climate is Mediterranean with rainfall concentrated in the winter months.

## REGIONAL GEOLOGY

As shown on Burra (Johnson, 1963b) and BURRA (Mirams, 1964), Burra copper deposits are situated in complexly folded Upper Proterozoic (Torrensian) dolomite, limestone and calcareous shale of Burra Group (Fig. 2).

Burra Burra Mine is near the faulted axial region of a major north plunging anticline which is one of a series of north-south trending folds of large amplitude and wavelength, characteristic of the northern Mount Lofty Ranges.

The major axial plane fault south of Burra is termed the Koorunga Fault that has associated siliceous and ferruginous fault breccia. About 2.5 km south of the mine, Koorunga Fault changes strike from north-northwest to west-northwest and two

branches, Kingston's and Tinline's Faults, continue north-northwest through the mine area (Fig. 2). Kingston's Fault continues northwards as the main plane of displacement along the axis of the anticline (Wright, 1975).

An area of complex folding to the east of the mine and on the eastern limb of the main anticline is described by Dickinson (1942) and Thomson (1963).

Igneous rocks in the region are:

- . dolerite and trachyte in Torrensian dolomite, 40 km northwest of Burra (Johnson, 1963).
- . kimberlite intrusive, 36-70 km north and north-northeast of Burra (Colchester, 1972 and Morris, 1973).
- . granodiorite intrusive, 70 km northeast of Burra (Langsford, 1971).
- . syenite porphyry dykes near the western side of Burra Burra Mine (Nixon and Townend, 1966 and Nixon, Fairburn and Warne, 1965).

#### MINE GEOLOGY

Burra Burra ore body consists of secondary copper minerals in two irregular enriched zones overlying low grade sulphide mineralization and bounded by the north-northwest trending and easterly dipping Kingston's and Tinline's Faults.

Host rock is brecciated, complexly folded and faulted Skillogalee Dolomite comprising flaggy dolomite, calcareous sandstone-siltstone and carbonaceous, calcareous siltstone and shale. On the western margin of the ore zone, dolomite is brecciated and altered to kaolinised marble breccia up to 120 m wide, that extends parallel to sedimentary boundaries for about 800 m. The origin of the breccia is uncertain but may represent:

- tillite (Segnit, 1939)
- fault breccia or talus (Dickinson, 1942).
- diapiric intrusion (Coats, quoted in Thomson, 1963)
- preconsolidated slump breccia (Thomson, 1963)
- rupture breccia associated with hydraulic ramming of hydrothermal fluids (Nixon, Fairburn and Warne, 1965).

In the centre of the mineralized zone, several intrusive feldspar-porphyry dykes are thought to have associated hydrothermal activity that caused feldspathization, pyritization, silicification, sericitization, tourmalinization and brecciation to the surrounding rocks.

The ore zone is about 75 m wide, extends for about 240 m north-south and is oxidised to a depth of about 125 m. Secondary mineralization (average 1.5% Cu) consists of nodules and fissure fillings of malachite, azurite, chrysocolla with minor cuprite and native copper.

Primary mineralization of pyrite-chalcopyrite-bornite occurs as disseminations and in quartz-feldspar stockwork veins. Minor amounts of gold and silver are also present.

#### HYDROGEOLOGY

Skillogalee Dolomite, is the major permeable bedrock unit in the region, largely due to solution cavities along joints and fractures.

Natural water level at Burra Burra Mine is 36 m below the surface and for both underground and open cut mining, dewatering has been necessary.

At the closure of the mine in 1877, up to 8 800 kL/day were being pumped from Morphett Shaft. Between 1884 and 1966, Bon Accord air shaft was used as the Burra Town water supply. In 1906, an unsuccessful attempt was made to dewater the open cut

using a 2 700 kL/day pump. Between 1975 and 1981 a pumping rate of up to 16 000 kL/day was necessary to dewater the mine. At present, about 4 500 kL/day are being pumped from two bores (W.1/82 and W.6/82, Fig. 2), 0.7 km east of the mine to maintain a recreation lake on Burra Creek.

Read (1980) has shown that dewatering over the last 130 years has produced a 5 km wide cone of depression of the water table centred on the mine (Fig. 3). The water table contours indicate that groundwater flow is toward the mine from all directions with the strongest flows from the northwest and southwest (Fig. 4). Before modification by dewatering, groundwater flow was probably to the southeast along the direction of Burra Creek.

Dewatering has also destroyed the natural chemical equilibrium between groundwater and mineralised country rock at the mine.

#### SAMPLING PROCEDURE

All wells were pumped prior to sampling, the well column being emptied about 5 times using existing pumping equipment. In this way, a water sample representative of the aquifer was obtained. The importance of flushing the well has been documented by Marsh and Lloyd (1980) who found increases in pH and heavy metals content and a decrease in total dissolved solids in groundwater lying stagnant in and reacting with well casing.

At each well site, three water samples were collected, each in a 0.5 litre polythene bottle. One sample, to be used for heavy metal analysis, was acidified with 5 mls of concentrated nitric acid. The remaining two samples were used for standard full analysis and extended full analysis.

## RESULTS AND INTERPRETATION

Full water analysis, details of pumping equipment, method of sampling and aquifer type for all bores are detailed in Appendix A.

Total dissolved solids vary from 1 266 p.p.m. to 7 141 p.p.m., and to obtain relativity of heavy metal values between samples, the results were recalculated to a base of 1 000 p.p.m. total dissolved solids (Appendix B). Background and threshold heavy metal values are shown on Table 1. Background values for Pb, Cd, Ag, Ni, Mo, Sb, Hg, As and Se were not calculated as insufficient samples were above the analytical detection limit. Aluminium results were erratic and not considered, due to varying amounts of fine sediment in the samples.

TABLE 1

## Threshold Heavy Metal Values (In parts per billion)

| Element                  | Background<br>(A.M.) | 2nd Order<br>Anomaly<br>(A.M. + 1.S.D.) | 1st Order<br>Anomaly<br>(A.M. + 2.S.D.) | Range        |
|--------------------------|----------------------|---|---|--------------|
| <u>ORIGINAL DATA</u>     |                      |   |   |              |
| Cu                       | 33.                  | 58.                                     | 83.                                     | 0- 175       |
| Zn                       | 491.                 | 895.                                    | 1 299.                                  | 0- 5 190     |
| Mn                       | 16.                  | 30.                                     | 44.                                     | 0- 170       |
| Ba                       | 26.                  | 49.                                     | 72.                                     | 0- 70        |
| Fe                       | 456.                 | 1 249.                                  | 2 042.                                  | 0-17 000     |
| U                        | 3.7                  | 6.4                                     | 9.1                                     | 1- 16        |
| F                        | 907.                 | 1 197.                                  | 1 487.                                  | 450- 1 450   |
| SO <sub>4</sub> (p.p.m)  | 195.                 | 297.                                    | 399.                                    | 65- 540      |
| T.D.S (p.p.m)            | 2 149.               | 2 994.                                  | 3 839.                                  | 1 266- 7 141 |
| <u>RECALCULATED DATA</u> |                      |   |   |              |
| Cu                       | 23.                  | 47.                                     | 71.                                     | 0- 98        |
| Zn                       | 229.                 | 403.                                    | 577.                                    | 0- 2 767     |
| Mn                       | 13.                  | 33.                                     | 53.                                     | 0- 96        |
| Ba                       | 11.                  | 21.                                     | 31.                                     | 0- 43        |
| Fe                       | 141.                 | 366.                                    | 591.                                    | 0- 2 380     |
| U                        | 1.5                  | 2.0                                     | 2.5                                     | 0.6-2.4      |
| F                        | 435.                 | 639.                                    | 843.                                    | 103- 881     |
| SO <sub>4</sub> (p.p.m)  | 89.                  | 133.                                    | 177.                                    | 40- 200      |
| T.D.S (p.p.m)            | 1 000.               | -                                       | -                                       | -            |

No obvious heavy metal dispersion halo was detected around Burra Burra Mine for the following reasons:-

- The mine area has been the site of heavy dewatering and the focal point of groundwater movement for the past 130 years, and as a consequence any heavy metal dispersion halo that may have existed has been reduced greatly or destroyed.
- Heavy metals are rapidly immobilised by the highly calcareous country rock and under such conditions a dispersion halo of only about 500 m can be expected (Udodov and Parilov, 1961).

A sulphate dispersion halo about 5 km across, was detected over the mine area (Fig. 5) resulting from the oxidation of pyrite-chalcopyrite mineralization. Dewatering has lowered the water table and exposed a larger volume of rock to oxidation.

Anomalous sulphate was also detected in sample W.28/82 which lies in Auburn Dolomite, host to Princess Royal, Utica and Princess Elsie group of copper mines, 10 km south-southeast of Burra (Fig. 2).

Multi-element heavy metal anomalies were detected in samples W.20/82 and W.24/82 (Fig. 5) which lie close to Auburn Dolomite and may indicate that the unit is mineralized west of Burra Mines.

The highest copper values (Samples W.5/82, W.11/82 and W.20/82) detected are north of Burra Burra Mine (Fig. 4) and may indicate mineralization in this area particularly as W.5/82 and W.11/82 lie on the northern extension of Skillogalee Dolomite from the mine. Dickinson (1942) had suggested this area as a possible site of mineralization. Subsequent detailed mapping by Wegener (1952) indicated that the regional structure swings from

north-northwest to north-northeast and geophysical checking of the area was recommended. However, gravity, magnetic, self-potential and resistivity surveys failed to locate any anomalous areas (Kerr Grant, McPharlin and Knapman, 1952).

#### CONCLUSIONS AND RECOMMENDATIONS

Dewatering of Burra Burra Mines has produced a groundwater cone of depression disrupting the chemical equilibrium of groundwater with country rock.

No dispersion halo of heavy metals was detected over the mine because of the immobilising effect of carbonate country rock to heavy metals and the effect of dewatering, which has flushed surrounding groundwater toward the mine.

A dispersion halo, about 5 km across, of sulphate rich groundwater was detected over the mine.

Groundwater with anomalous copper content was found about 3 km north and along strike from the mine and may indicate copper mineralization. Follow up bedrock geochemical sampling is recommended in this area.

Base metal mineralization is indicated 3.5 km west of the mine where two samples gave multi-element anomalies, and follow up groundwater sampling is recommended.

A groundwater sampling programme is recommended around Princess Royal, Utica and Princess Elsie group of copper mines.

In view of the unfavourable environment of the study area for hydrogeochemical studies, the positive results show that groundwater sampling is an encouraging exploration tool. It is recommended that further hydrogeochemical studies be undertaken in more favourable environments with potential for mineralization, such as Stuart Shelf and Tarcoola region.



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APPENDIX A

Well Data Sheets  
(Assays extracted from AMDEL Report AC 1609/83).

**GROUNDWATER ANALYSIS**

OBSERVATION WELL No. W.1 UNIT No. 6,6,3,0,1,6 W.W 0,1,4,0,7 WELL NAME: .....

| FIELD  |                            |    |              |                          |                 |         | AQUIFER GROUP No.  |                         |            |                 |
|--------|----------------------------|----|--------------|--------------------------|-----------------|---------|--|-------------------------|------------|-----------------|
| DATE   | CONDUCTIVITY<br>E.C. UNITS | pH | TEMP<br>(°C) | DEPTH TO<br>WATER<br>(m) | TYPE OF<br>PUMP | REMARKS | LITHOLOGY  | STRATIGRAPHIC<br>UNIT   | AGE        | AQUIFER<br>TYPE |
| Aug'82 | 2200                       | 56 | 23           | 18                       | Submersible     |         | Dolomite   | Skillogalee<br>Dolomite | TORRENSIAN | U               |
|        |                            |    |              |                          |                 |         |  |                         |            |                 |
|        |                            |    |              |                          |                 |         |  |                         |            |                 |
|        |                            |    |              |                          |                 |         |  |                         |            |                 |
|        |                            |    |              |                          |                 |         |  |                         |            |                 |
|        |                            |    |              |                          |                 |         |  |                         |            |                 |
|        |                            |    |              |                          |                 |         |  |                         |            |                 |
|        |                            |    |              |                          |                 |         | Aquifer Types : U - unconfined    A - artesian<br>C - confined |                         |            |                 |

| LABORATORY |     |     |     |      |                 |                  |                 |     |      |                  |       |                 |                 | DERIVED       |      |                         |     |                  |                            |        |     |                |         |  |
|------------|-----|-----|-----|------|-----------------|------------------|-----------------|-----|------|------------------|-------|-----------------|-----------------|---------------|------|-------------------------|-----|------------------|----------------------------|--------|-----|----------------|---------|--|
| DATE       | Ca  | Mg  | Na  | K    | CO <sub>3</sub> | HCO <sub>3</sub> | SO <sub>4</sub> | Cl  | F    | SiO <sub>2</sub> | Fe    | NO <sub>3</sub> | PO <sub>4</sub> | TOTAL<br>HARD | Alk. | Free<br>CO <sub>2</sub> | B   | Na/<br>Cat.<br>% | CONDUCTIVITY<br>E.C. UNITS | T.D.S. | pH  | ANALYSIS<br>No | REMARKS |  |
| Aug'82     | 165 | 132 | 330 | 13.2 | -               | 356              | 370             | 667 | 0.94 | 21               | <0.01 | 9.0             | 0.04            | 955           | 291  |                         | 0.3 | 42.5             | 3038                       | 1862   | 7.5 | W1/82          |         |  |
|            |     |     |     |      |                 |                  |                 |     |      |                  |       |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |     |      |                  |       |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |     |      |                  |       |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |     |      |                  |       |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |     |      |                  |       |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |     |      |                  |       |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |     |      |                  |       |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |

Analysis in milligrams/litre (mg/L)

See page 2 for heavy metals.

OBS. No. .... *W.1* .....

# GROUNDWATER ANALYSIS - HEAVY METALS

| DATE COLLECTED | Cu            | Pb       | Zn            | Cd              | Mn           | Mo           | Hg             | As       | Se           | Al        | Ni            | Ba        | U        | Analysis No. | REMARKS  |
|----------------|---------------|----------|---------------|-----------------|--------------|--------------|----------------|----------|--------------|-----------|---------------|-----------|----------|--------------|--|
| <i>Aug 82</i>  | <i>&lt;10</i> | <i>5</i> | <i>&lt;10</i> | <i>&lt;0.05</i> | <i>&lt;2</i> | <i>&lt;2</i> | <i>&lt;0.1</i> | <i>2</i> | <i>&lt;5</i> | <i>50</i> | <i>&lt;10</i> | <i>20</i> | <i>2</i> | <i>W.1</i>   | <i>Ag and Sb were below detection of<br/>0.5 and 1.0 respectively.</i> |
|                |               |          |               |                 |              |              |                |          |              |           |               |           |          |              |  |
|                |               |          |               |                 |              |              |                |          |              |           |               |           |          |              |  |
|                |               |          |               |                 |              |              |                |          |              |           |               |           |          |              |  |
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|                |               |          |               |                 |              |              |                |          |              |           |               |           |          |              |  |
|                |               |          |               |                 |              |              |                |          |              |           |               |           |          |              |  |
|                |               |          |               |                 |              |              |                |          |              |           |               |           |          |              |  |
|                |               |          |               |                 |              |              |                |          |              |           |               |           |          |              |  |
|                |               |          |               |                 |              |              |                |          |              |           |               |           |          |              |  |
|                |               |          |               |                 |              |              |                |          |              |           |               |           |          |              |  |
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|                |               |          |               |                 |              |              |                |          |              |           |               |           |          |              |  |
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|                |               |          |               |                 |              |              |                |          |              |           |               |           |          |              |  |
|                |               |          |               |                 |              |              |                |          |              |           |               |           |          |              |  |

Analysis in micrograms / litre ( $\mu\text{g/L}$ )



OBS. No. *W.2.*

GROUNDWATER ANALYSIS - HEAVY METALS

| DATE COLLECTED | Cu        | Pb           | Zn            | Cd              | Mn        | Mo       | Hg             | As           | Se       | Al           | Ni            | Ba        | U        | Analysis No. | REMARKS   |
|----------------|-----------|--------------|---------------|-----------------|-----------|----------|----------------|--------------|----------|--------------|---------------|-----------|----------|--------------|---|
| <i>Aug 82</i>  | <i>69</i> | <i>&lt;5</i> | <i>&lt;10</i> | <i>&lt;0.05</i> | <i>24</i> | <i>2</i> | <i>&lt;0.1</i> | <i>&lt;2</i> | <i>5</i> | <i>&lt;5</i> | <i>&lt;10</i> | <i>40</i> | <i>4</i> | <i>W2/82</i> | <i>Ag and Sb were below detection of 0.5 and 1.0 respectively</i> |
|                |           |              |               |                 |           |          |                |              |          |              |               |           |          |              |   |
|                |           |              |               |                 |           |          |                |              |          |              |               |           |          |              |   |
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|                |           |              |               |                 |           |          |                |              |          |              |               |           |          |              |   |
|                |           |              |               |                 |           |          |                |              |          |              |               |           |          |              |   |
|                |           |              |               |                 |           |          |                |              |          |              |               |           |          |              |   |
|                |           |              |               |                 |           |          |                |              |          |              |               |           |          |              |   |
|                |           |              |               |                 |           |          |                |              |          |              |               |           |          |              |   |
|                |           |              |               |                 |           |          |                |              |          |              |               |           |          |              |   |
|                |           |              |               |                 |           |          |                |              |          |              |               |           |          |              |   |
|                |           |              |               |                 |           |          |                |              |          |              |               |           |          |              |   |
|                |           |              |               |                 |           |          |                |              |          |              |               |           |          |              |   |
|                |           |              |               |                 |           |          |                |              |          |              |               |           |          |              |   |
|                |           |              |               |                 |           |          |                |              |          |              |               |           |          |              |   |

Analysis in micrograms / litre (µg/L)

**GROUNDWATER ANALYSIS**

OBSERVATION WELL No. W.3 UNIT No. 6,6,3,0, 1,6,WW,0,1,2,7,1 WELL NAME: .....

| FIELD  |                            |     |              |                          |                 |         | AQUIFER GROUP No.  |                       |          |                 |
|--------|----------------------------|-----|--------------|--------------------------|-----------------|---------|--|-----------------------|----------|-----------------|
| DATE   | CONDUCTIVITY<br>E.C. UNITS | pH  | TEMP<br>(°C) | DEPTH TO<br>WATER<br>(m) | TYPE OF<br>PUMP | REMARKS | LITHOLOGY  | STRATIGRAPHIC<br>UNIT | AGE      | AQUIFER<br>TYPE |
| Aug 82 | 4500                       | 6.6 | 21           |                          | W/ Mill         |         | Shale and Siltstone  | Appila Tillite ?      | Sturtian | U               |
|        |                            |     |              |                          |                 |         |  |                       |          |                 |
|        |                            |     |              |                          |                 |         |  |                       |          |                 |
|        |                            |     |              |                          |                 |         |  |                       |          |                 |
|        |                            |     |              |                          |                 |         |  |                       |          |                 |
|        |                            |     |              |                          |                 |         |  |                       |          |                 |
|        |                            |     |              |                          |                 |         |  |                       |          |                 |
|        |                            |     |              |                          |                 |         |  |                       |          |                 |
|        |                            |     |              |                          |                 |         |  |                       |          |                 |
|        |                            |     |              |                          |                 |         |  |                       |          |                 |
|        |                            |     |              |                          |                 |         | Aquifer Types : U - unconfined    A - artesian<br>C - confined |                       |          |                 |

| LABORATORY |     |     |      |      |                 |                  |                 |      |      |                  |      |                 |                 | DERIVED       |      |                         |     |                  |                            |        |     |                |         |  |
|------------|-----|-----|------|------|-----------------|------------------|-----------------|------|------|------------------|------|-----------------|-----------------|---------------|------|-------------------------|-----|------------------|----------------------------|--------|-----|----------------|---------|--|
| DATE       | Ca  | Mg  | Na   | K    | CO <sub>3</sub> | HCO <sub>3</sub> | SO <sub>4</sub> | Cl   | F    | SiO <sub>2</sub> | Fe   | NO <sub>3</sub> | PO <sub>4</sub> | TOTAL<br>HARD | Alk. | Free<br>CO <sub>2</sub> | B   | Na/<br>Cat.<br>% | CONDUCTIVITY<br>E.C. UNITS | T.D.S. | pH  | ANALYSIS<br>No | REMARKS |  |
| Aug 82     | 260 | 285 | 1050 | 18.8 |                 | 261              | 315             | 2622 | 1.05 | 18.9             | 0.02 | 44              | 0.03            | 1822          | 214  |                         | 0.6 | 55.3             | 7127                       | 4724   | 7.5 | W3/83          |         |  |
|            |     |     |      |      |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |      |      |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |      |      |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |      |      |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |      |      |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |      |      |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |      |      |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |      |      |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |      |      |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |

Analysis in milligrams/litre (mg/L)

See page 2 for heavy metals.

OBS. No. W.3 ..... GROUNDWATER ANALYSIS - HEAVY METALS

| DATE COLLECTED | Cu | Pb | Zn  | Cd    | Mn | Mo | Hg  | As | Se | Al | Ni  | Ba | U    | Analysis No. | REMARKS   |
|----------------|----|----|-----|-------|----|----|-----|----|----|----|-----|----|------|--------------|---|
| Aug 82         | 46 | <5 | 145 | <0.05 | <2 | <2 | 0.1 | <2 | <5 | <5 | <10 | 70 | 0.02 | W3/82        | Ag and Sb were below detection of 0.5 and 1.0 respectively. |
|                |    |    |     |       |    |    |     |    |    |    |     |    |      |              |   |
|                |    |    |     |       |    |    |     |    |    |    |     |    |      |              |   |
|                |    |    |     |       |    |    |     |    |    |    |     |    |      |              |   |
|                |    |    |     |       |    |    |     |    |    |    |     |    |      |              |   |
|                |    |    |     |       |    |    |     |    |    |    |     |    |      |              |   |
|                |    |    |     |       |    |    |     |    |    |    |     |    |      |              |   |
|                |    |    |     |       |    |    |     |    |    |    |     |    |      |              |   |
|                |    |    |     |       |    |    |     |    |    |    |     |    |      |              |   |
|                |    |    |     |       |    |    |     |    |    |    |     |    |      |              |   |
|                |    |    |     |       |    |    |     |    |    |    |     |    |      |              |   |
|                |    |    |     |       |    |    |     |    |    |    |     |    |      |              |   |
|                |    |    |     |       |    |    |     |    |    |    |     |    |      |              |   |
|                |    |    |     |       |    |    |     |    |    |    |     |    |      |              |   |
|                |    |    |     |       |    |    |     |    |    |    |     |    |      |              |   |
|                |    |    |     |       |    |    |     |    |    |    |     |    |      |              |   |
|                |    |    |     |       |    |    |     |    |    |    |     |    |      |              |   |
|                |    |    |     |       |    |    |     |    |    |    |     |    |      |              |   |
|                |    |    |     |       |    |    |     |    |    |    |     |    |      |              |   |
|                |    |    |     |       |    |    |     |    |    |    |     |    |      |              |   |

Analysis in micrograms / litre (µg/L)

**GROUNDWATER ANALYSIS**

OBSERVATION WELL No. W.4. UNIT No. 6,6,3,0 , 1,6 W, W 0,0,9,1,2 WELL NAME: .....

| FIELD  |                            |     |              |                          |                 |         | AQUIFER GROUP No.  |                          |             |                 |
|--------|----------------------------|-----|--------------|--------------------------|-----------------|---------|--|--------------------------|-------------|-----------------|
| DATE   | CONDUCTIVITY<br>E.C. UNITS | pH  | TEMP<br>(°C) | DEPTH TO<br>WATER<br>(m) | TYPE OF<br>PUMP | REMARKS | LITHOLOGY  | STRATIGRAPHIC<br>UNIT    | AGE         | AQUIFER<br>TYPE |
| Aug 82 | 1600                       | 7.7 | 15           |                          | W/Mill          |         | Pyritic Shale  | Saddleworth<br>Formation | Torrensiian | U               |
|        |                            |     |              |                          |                 |         |  |                          |             |                 |
|        |                            |     |              |                          |                 |         |  |                          |             |                 |
|        |                            |     |              |                          |                 |         |  |                          |             |                 |
|        |                            |     |              |                          |                 |         |  |                          |             |                 |
|        |                            |     |              |                          |                 |         |  |                          |             |                 |
|        |                            |     |              |                          |                 |         |  |                          |             |                 |
|        |                            |     |              |                          |                 |         | Aquifer Types : U - unconfined    A - artesian<br>C - confined |                          |             |                 |

| LABORATORY |     |    |     |      |                 |                  |                 |     |      |                  |      |                 |                 | DERIVED       |      |                         |     |                  |                            |        |     |                |         |  |
|------------|-----|----|-----|------|-----------------|------------------|-----------------|-----|------|------------------|------|-----------------|-----------------|---------------|------|-------------------------|-----|------------------|----------------------------|--------|-----|----------------|---------|--|
| DATE       | Ca  | Mg | Na  | K    | CO <sub>3</sub> | HCO <sub>3</sub> | SO <sub>4</sub> | Cl  | F    | SiO <sub>2</sub> | Fe   | NO <sub>3</sub> | PO <sub>4</sub> | TOTAL<br>HARD | Alk. | Free<br>CO <sub>2</sub> | B   | Na/<br>Cat.<br>% | CONDUCTIVITY<br>E.C. UNITS | T.D.S. | pH  | ANALYSIS<br>No | REMARKS |  |
| Aug 82     | 103 | 87 | 230 | 11.5 |                 | 303              | 100             | 558 | 0.76 | 11.4             | 0.01 | 27              | 0               | 615           | 248  |                         | 0.2 | 44.3             | 2323                       | 1266   | 7.8 | W4/82          |         |  |
|            |     |    |     |      |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |    |     |      |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |    |     |      |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |    |     |      |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |    |     |      |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |    |     |      |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |

Analysis in milligrams/litre (mg/L)

See page 2 for heavy metals.

OBS. No. W.4

**GROUNDWATER ANALYSIS - HEAVY METALS**

| DATE COLLECTED | Cu  | Pb | Zn  | Cd    | Mn | Mo | Hg   | As | Se | Al | Ni  | Ba | U | Analysis No. | REMARKS  |
|----------------|-----|----|-----|-------|----|----|------|----|----|----|-----|----|---|--------------|--|
| Aug 82         | <10 | <5 | 515 | <0.05 | 30 | <2 | <0.1 | <2 | <5 | <5 | <10 | <2 | 3 | W4/82        | Ag and Sb are below detection of 0.5 and 1.0 respectively. |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |  |

Analysis in micrograms / litre (µg/L)

**GROUNDWATER ANALYSIS**

OBSERVATION WELL No. W.5 UNIT No. 6,6,3,0, 1,6 W,W 0,1,3,9,2 WELL NAME: .....

| FIELD  |                            |     |              |                          |                 |         | AQUIFER GROUP No.  |                       |            |                 |
|--------|----------------------------|-----|--------------|--------------------------|-----------------|---------|--|-----------------------|------------|-----------------|
| DATE   | CONDUCTIVITY<br>E.C. UNITS | pH  | TEMP<br>(°C) | DEPTH TO<br>WATER<br>(m) | TYPE OF<br>PUMP | REMARKS | LITHOLOGY  | STRATIGRAPHIC<br>UNIT | AGE        | AQUIFER<br>TYPE |
| Aug 82 | 2700                       | 7.2 | 22           |                          | W/Mill          |         | Dolomite   | Skilloogalee Dolomite | Torrensian | U               |
|        |                            |     |              |                          |                 |         |  |                       |            |                 |
|        |                            |     |              |                          |                 |         |  |                       |            |                 |
|        |                            |     |              |                          |                 |         |  |                       |            |                 |
|        |                            |     |              |                          |                 |         |  |                       |            |                 |
|        |                            |     |              |                          |                 |         |  |                       |            |                 |
|        |                            |     |              |                          |                 |         |  |                       |            |                 |
|        |                            |     |              |                          |                 |         |  |                       |            |                 |
|        |                            |     |              |                          |                 |         | Aquifer Types : U - unconfined    A - artesian<br>C - confined |                       |            |                 |

| LABORATORY |     |     |     |    |                 |                  |                 |     |      |                  |      |                 |                 | DERIVED       |      |                         |     |                  |                            |        |     |                |         |  |
|------------|-----|-----|-----|----|-----------------|------------------|-----------------|-----|------|------------------|------|-----------------|-----------------|---------------|------|-------------------------|-----|------------------|----------------------------|--------|-----|----------------|---------|--|
| DATE       | Ca  | Mg  | Na  | K  | CO <sub>3</sub> | HCO <sub>3</sub> | SO <sub>4</sub> | Cl  | F    | SiO <sub>2</sub> | Fe   | NO <sub>3</sub> | PO <sub>4</sub> | TOTAL<br>HARD | Alk. | Free<br>CO <sub>2</sub> | B   | Na/<br>Cat.<br>% | CONDUCTIVITY<br>E.C. UNITS | T.D.S. | pH  | ANALYSIS<br>No | REMARKS |  |
| Aug 82     | 110 | 122 | 355 | 13 |                 | 322              | 190             | 760 | 0.98 | 17.5             | 0.04 | 5               | 0               | 777           | 264  |                         | 0.3 | 49.0             | 2989                       | 1714   | 7.5 | W5/82          |         |  |
|            |     |     |     |    |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |

Analysis in milligrams/litre (mg/L)

See page 2 for heavy metals.

OBS. No. ..... W5.....

GROUNDWATER ANALYSIS - HEAVY METALS

| DATE COLLECTED | Cu  | Pb | Zn  | Cd    | Mn | Mo | Hg   | As | Se | Al | Ni  | Ba | U | Analysis No. | REMARKS   |
|----------------|-----|----|-----|-------|----|----|------|----|----|----|-----|----|---|--------------|---|
| Aug '82        | 122 | <5 | 665 | <0.05 | 10 | <2 | <0.1 | <2 | <5 | <5 | <10 | 38 | 1 | W5/82        | Ag and Sb are below detection of 0.5 and 1.0 respectively |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |

Analysis in micrograms / litre (µg/L)

**GROUNDWATER ANALYSIS**

OBSERVATION WELL No. W.6 UNIT No. 66,30,1,6WW0,1,3,9,1 WELL NAME: .....

| FIELD  |                            |     |               |                          |                 |         | AQUIFER GROUP No.  |                       |            |                 |
|--------|----------------------------|-----|---------------|--------------------------|-----------------|---------|--|-----------------------|------------|-----------------|
| DATE   | CONDUCTIVITY<br>E.C. UNITS | pH  | TEMP.<br>(°C) | DEPTH TO<br>WATER<br>(m) | TYPE OF<br>PUMP | REMARKS | LITHOLOGY  | STRATIGRAPHIC<br>UNIT | AGE        | AQUIFER<br>TYPE |
| Aug 82 | 2900                       | 7.4 | 21            |                          | Submersible     |         | Dolermite  | Skillogalee Dolomite  | Torrensian | U               |
|        |                            |     |               |                          |                 |         |  |                       |            |                 |
|        |                            |     |               |                          |                 |         |  |                       |            |                 |
|        |                            |     |               |                          |                 |         |  |                       |            |                 |
|        |                            |     |               |                          |                 |         |  |                       |            |                 |
|        |                            |     |               |                          |                 |         |  |                       |            |                 |
|        |                            |     |               |                          |                 |         |  |                       |            |                 |
|        |                            |     |               |                          |                 |         |  |                       |            |                 |
|        |                            |     |               |                          |                 |         | Aquifer Types : U - unconfined    A - artesian<br>C - confined |                       |            |                 |

| LABORATORY |     |     |     |      |                 |                  |                 |     |      |                  |      |                 |                 | DERIVED       |      |                         |     |                  |                            |        |     |                |         |  |
|------------|-----|-----|-----|------|-----------------|------------------|-----------------|-----|------|------------------|------|-----------------|-----------------|---------------|------|-------------------------|-----|------------------|----------------------------|--------|-----|----------------|---------|--|
| DATE       | Ca  | Mg  | Na  | K    | CO <sub>3</sub> | HCO <sub>3</sub> | SO <sub>4</sub> | Cl  | F    | SiO <sub>2</sub> | Fe   | NO <sub>3</sub> | PO <sub>4</sub> | TOTAL<br>HARD | Alk. | Free<br>CO <sub>2</sub> | B   | Na/<br>Cat.<br>% | CONDUCTIVITY<br>E.C. UNITS | T.D.S. | pH  | ANALYSIS<br>No | REMARKS |  |
| Aug '82    | 145 | 125 | 325 | 11.6 |                 | 321              | 355             | 648 | 0.68 | 19.3             | 0.01 | 23              | 0.01            | 876           | 263  |                         | 0.3 | 44.2             | 2745                       | 1792   | 7.4 | W6/82          |         |  |
|            |     |     |     |      |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |

Analysis in milligrams/litre (mg/L)

See page 2 for heavy metals.



### GROUNDWATER ANALYSIS

OBSERVATION WELL No. W7 UNIT No. 6,6,3,0 1,6 W,N 0,1,2,4,1 WELL NAME: .....

| FIELD   |                            |     |      |                          |                 |         | AQUIFER GROUP No.  |                           |            |                 |
|---------|----------------------------|-----|------|--------------------------|-----------------|---------|--|---------------------------|------------|-----------------|
| DATE    | CONDUCTIVITY<br>E.C. UNITS | pH  | TEMP | DEPTH TO<br>WATER<br>(m) | TYPE OF<br>PUMP | REMARKS | LITHOLOGY  | STRATIGRAPHIC<br>UNIT     | AGE        | AQUIFER<br>TYPE |
| Aug '82 | 2600                       | 7.3 | 22   |                          | w/mill          |         | Pyritic Carbonaceous<br>shale.                                   | Saddle worth<br>Formation | Torrensian | U               |
|         |                            |     |      |                          |                 |         |  |                           |            |                 |
|         |                            |     |      |                          |                 |         |  |                           |            |                 |
|         |                            |     |      |                          |                 |         |  |                           |            |                 |
|         |                            |     |      |                          |                 |         |  |                           |            |                 |
|         |                            |     |      |                          |                 |         |  |                           |            |                 |
|         |                            |     |      |                          |                 |         |  |                           |            |                 |
|         |                            |     |      |                          |                 |         | Aquifer Types : U - unconfined      A - artesian<br>C - confined |                           |            |                 |

| LABORATORY |     |     |     |    |                 |                  |                 |     |      |                  |      |                 |                 | DERIVED       |      |                         |     |                   |                            |        |     |                |         |  |
|------------|-----|-----|-----|----|-----------------|------------------|-----------------|-----|------|------------------|------|-----------------|-----------------|---------------|------|-------------------------|-----|-------------------|----------------------------|--------|-----|----------------|---------|--|
| DATE       | Ca  | Mg  | Na  | K  | CO <sub>3</sub> | HCO <sub>3</sub> | SO <sub>4</sub> | Cl  | F    | SiO <sub>2</sub> | Fe   | NO <sub>3</sub> | PO <sub>4</sub> | TOTAL<br>HARD | Alk. | Free<br>CO <sub>2</sub> | B   | Na<br>/ Cat.<br>% | CONDUCTIVITY<br>E.C. UNITS | T.D.S. | pH  | ANALYSIS<br>No | REMARKS |  |
| Aug'82     | 115 | 134 | 298 | 17 |                 | 370              | 103             | 765 | 0.88 | 18.2             | 0.03 | 19              | 0               | 839           | 303  | -                       | 0.2 | 4.5               | 2941                       | 1634   | 7.5 | W7/82          |         |  |
|            |     |     |     |    |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                   |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                   |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                   |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                   |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                   |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                   |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                   |                            |        |     |                |         |  |

Analysis in milligrams/litre (mg/L)

See page 2 for heavy metals.



GROUNDWATER ANALYSIS

OBSERVATION WELL No. W8 UNIT No. 6,6,3,0 , 1 W,W 0,0,9,2,4 WELL NAME: .....

| FIELD  |                            |     |             |                          |                 |         | AQUIFER GROUP No.   |                       |             |                 |
|--------|----------------------------|-----|-------------|--------------------------|-----------------|---------|---|-----------------------|-------------|-----------------|
| DATE   | CONDUCTIVITY<br>E.C. UNITS | pH  | TEMP.<br>°C | DEPTH TO<br>WATER<br>(m) | TYPE OF<br>PUMP | REMARKS | LITHOLOGY   | STRATIGRAPHIC<br>UNIT | AGE         | AQUIFER<br>TYPE |
| Aug'82 | 2900                       | 7.1 | 20          |                          | W/MILL          |         | Dolomite  | Skillogalee Dolomite  | Torrensiian | U               |
|        |                            |     |             |                          |                 |         |   |                       |             |                 |
|        |                            |     |             |                          |                 |         |   |                       |             |                 |
|        |                            |     |             |                          |                 |         |   |                       |             |                 |
|        |                            |     |             |                          |                 |         |   |                       |             |                 |
|        |                            |     |             |                          |                 |         |   |                       |             |                 |
|        |                            |     |             |                          |                 |         |   |                       |             |                 |
|        |                            |     |             |                          |                 |         |   |                       |             |                 |
|        |                            |     |             |                          |                 |         | Aquifer Types : U - unconfined A - artesian<br>C - confined |                       |             |                 |

| LABORATORY |    |     |     |    |                 |                  |                 |     |      |                  |      |                 |                 | DERIVED       |      |                         |    |                  |                            |        |     |                |         |
|------------|----|-----|-----|----|-----------------|------------------|-----------------|-----|------|------------------|------|-----------------|-----------------|---------------|------|-------------------------|----|------------------|----------------------------|--------|-----|----------------|---------|
| DATE       | Ca | Mg  | Na  | K  | CO <sub>3</sub> | HCO <sub>3</sub> | SO <sub>4</sub> | Cl  | F    | SiO <sub>2</sub> | Fe   | NO <sub>3</sub> | PO <sub>4</sub> | TOTAL<br>HARD | Alk. | Free<br>CO <sub>2</sub> | B  | Na/<br>Cat.<br>% | CONDUCTIVITY<br>E.C. UNITS | T.D.S. | pH  | ANALYSIS<br>No | REMARKS |
| Aug'82     | 95 | 104 | 508 | 26 |                 | 433              | 175             | 875 | 1.38 | 13.7             | 0.07 | 4               | 0               | 665           | 355  |                         | 06 | 61.3             | 3339                       | 2001   | 7.7 | W8/82          |         |
|            |    |     |     |    |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |    |                  |                            |        |     |                |         |
|            |    |     |     |    |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |    |                  |                            |        |     |                |         |
|            |    |     |     |    |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |    |                  |                            |        |     |                |         |
|            |    |     |     |    |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |    |                  |                            |        |     |                |         |
|            |    |     |     |    |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |    |                  |                            |        |     |                |         |
|            |    |     |     |    |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |    |                  |                            |        |     |                |         |

Analysis in milligrams/litre (mg/L)

See page 2 for heavy metals.

OBS. No. W.8

GROUNDWATER ANALYSIS - HEAVY METALS

| DATE COLLECTED | Cu | Pb | Zn   | Cd    | Mn | Mo | Hg   | As | Se | Al | Ni  | Ba | U | Analysis No. | REMARKS   |
|----------------|----|----|------|-------|----|----|------|----|----|----|-----|----|---|--------------|---|
| Aug '82        | 26 | <5 | 2519 | <0.05 | 14 | <2 | <0.1 | <2 | <5 | <5 | <10 | 17 | 4 | W8/82        | Ag and Sb were below detection of 0.5 and 1.0 respectively. |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |   |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |   |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |   |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |   |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |   |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |   |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |   |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |   |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |   |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |   |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |   |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |   |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |   |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |   |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |   |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |   |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |   |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |   |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |   |

Analysis in micrograms / litre (µg/L)



OBS. No. .... W/9 .....

GROUNDWATER ANALYSIS - HEAVY METALS

| DATE COLLECTED | Cu | Pb | Zn   | Cd    | Mn | Mo | Hg   | As | Se | Al | Ni  | Ba | U | Analysis No. | REMARKS  |
|----------------|----|----|------|-------|----|----|------|----|----|----|-----|----|---|--------------|--|
| Aug '82        | 36 | <5 | 5190 | <0.05 | 36 | <2 | <0.1 | 2  | <5 | <5 | <10 | 44 | 3 | W9/82        | Ag and Sb were below detection of 0.5 and 1.0 respectively |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |    |    |      |    |    |    |     |    |   |              |  |

Analysis in micrograms / litre (µg/L)

**GROUNDWATER ANALYSIS**

OBSERVATION WELL No. W.10. UNIT No. 6,6,3,0 , 1 W,W 0,0,9,0,2 WELL NAME: .....

| FIELD  |                            |     |              |                          |                 |         | AQUIFER GROUP No.  |                       |          |                 |
|--------|----------------------------|-----|--------------|--------------------------|-----------------|---------|--|-----------------------|----------|-----------------|
| DATE   | CONDUCTIVITY<br>E.C. UNITS | pH  | TEMP<br>(°C) | DEPTH TO<br>WATER<br>(m) | TYPE OF<br>PUMP | REMARKS | LITHOLOGY  | STRATIGRAPHIC<br>UNIT | AGE      | AQUIFER<br>TYPE |
| Aug'82 | 2150                       | 7.4 | 18           |                          | W/MILL          |         | Pyritic, carbonaceous<br>Shale.                                  | Appila Tillite ?      | Sturtian | U               |
|        |                            |     |              |                          |                 |         |  |                       |          |                 |
|        |                            |     |              |                          |                 |         |  |                       |          |                 |
|        |                            |     |              |                          |                 |         |  |                       |          |                 |
|        |                            |     |              |                          |                 |         |  |                       |          |                 |
|        |                            |     |              |                          |                 |         |  |                       |          |                 |
|        |                            |     |              |                          |                 |         |  |                       |          |                 |
|        |                            |     |              |                          |                 |         | Aquifer Types : U - unconfined      A - artesian<br>C - confined |                       |          |                 |

| LABORATORY |     |     |     |      |                 |                  |                 |     |      |                  |      |                 |                 | DERIVED       |      |                         |     |                  |                            |        |     |                |         |  |
|------------|-----|-----|-----|------|-----------------|------------------|-----------------|-----|------|------------------|------|-----------------|-----------------|---------------|------|-------------------------|-----|------------------|----------------------------|--------|-----|----------------|---------|--|
| DATE       | Ca  | Mg  | Na  | K    | CO <sub>3</sub> | HCO <sub>3</sub> | SO <sub>4</sub> | Cl  | F    | SiO <sub>2</sub> | Fe   | NO <sub>3</sub> | PO <sub>4</sub> | TOTAL<br>HARD | Alk. | Free<br>CO <sub>2</sub> | B   | Na/<br>Cat.<br>% | CONDUCTIVITY<br>E.C. UNITS | T.D.S. | pH  | ANALYSIS<br>No | REMARKS |  |
| Aug'82     | 149 | 162 | 305 | 12.6 |                 | 378              | 101             | 889 | 0.62 | 18.8             | 0.02 | 10              | 0               | 1039          | 309  |                         | 0.2 | 38.6             | 3063                       | 1815   | 7.6 | W10/82         |         |  |
|            |     |     |     |      |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |

Analysis in milligrams/litre (mg/L)

See page 2 for heavy metals.

OBS. No. .... W10 .....

GROUNDWATER ANALYSIS - HEAVY METALS

| DATE COLLECTED | Cu  | Pb | Zn  | Cd    | Mn | Mo | Hg   | As | Se | Al   | Ni  | Ba | U | Analysis No. | REMARKS |
|----------------|-----|----|-----|-------|----|----|------|----|----|------|-----|----|---|--------------|---------|
| Aug' 82        | <10 | <5 | 505 | <0.05 | <2 | <2 | <0.1 | <2 | <5 | 4.70 | <10 | 4  | 3 | W10/82       |         |
|                |     |    |     |       |    |    |      |    |    |      |     |    |   |              |         |
|                |     |    |     |       |    |    |      |    |    |      |     |    |   |              |         |
|                |     |    |     |       |    |    |      |    |    |      |     |    |   |              |         |
|                |     |    |     |       |    |    |      |    |    |      |     |    |   |              |         |
|                |     |    |     |       |    |    |      |    |    |      |     |    |   |              |         |
|                |     |    |     |       |    |    |      |    |    |      |     |    |   |              |         |
|                |     |    |     |       |    |    |      |    |    |      |     |    |   |              |         |
|                |     |    |     |       |    |    |      |    |    |      |     |    |   |              |         |
|                |     |    |     |       |    |    |      |    |    |      |     |    |   |              |         |
|                |     |    |     |       |    |    |      |    |    |      |     |    |   |              |         |
|                |     |    |     |       |    |    |      |    |    |      |     |    |   |              |         |
|                |     |    |     |       |    |    |      |    |    |      |     |    |   |              |         |
|                |     |    |     |       |    |    |      |    |    |      |     |    |   |              |         |
|                |     |    |     |       |    |    |      |    |    |      |     |    |   |              |         |
|                |     |    |     |       |    |    |      |    |    |      |     |    |   |              |         |
|                |     |    |     |       |    |    |      |    |    |      |     |    |   |              |         |
|                |     |    |     |       |    |    |      |    |    |      |     |    |   |              |         |
|                |     |    |     |       |    |    |      |    |    |      |     |    |   |              |         |
|                |     |    |     |       |    |    |      |    |    |      |     |    |   |              |         |
|                |     |    |     |       |    |    |      |    |    |      |     |    |   |              |         |
|                |     |    |     |       |    |    |      |    |    |      |     |    |   |              |         |
|                |     |    |     |       |    |    |      |    |    |      |     |    |   |              |         |

Analysis in micrograms / litre (µg/L)

## GROUNDWATER ANALYSIS

OBSERVATION WELL No. W.11 ..... UNIT No. 6,6,3,0 1,1,6 W, W 0,0,9,0,0 WELL NAME: .....

| FIELD   |                            |     |              |                          |                 |         | AQUIFER GROUP No.  |                           |            |                 |
|---------|----------------------------|-----|--------------|--------------------------|-----------------|---------|--|---------------------------|------------|-----------------|
| DATE    | CONDUCTIVITY<br>E.C. UNITS | pH  | TEMP<br>(°C) | DEPTH TO<br>WATER<br>(m) | TYPE OF<br>PUMP | REMARKS | LITHOLOGY  | STRATIGRAPHIC<br>UNIT     | AGE        | AQUIFER<br>TYPE |
| Aug '82 | 2600                       | 7.6 | 18           |                          | W/MILL          |         | DOLOMITE   | Skillogalee -<br>Dolomite | Torrensian | U               |
|         |                            |     |              |                          |                 |         |  |                           |            |                 |
|         |                            |     |              |                          |                 |         |  |                           |            |                 |
|         |                            |     |              |                          |                 |         |  |                           |            |                 |
|         |                            |     |              |                          |                 |         |  |                           |            |                 |
|         |                            |     |              |                          |                 |         |  |                           |            |                 |
|         |                            |     |              |                          |                 |         |  |                           |            |                 |
|         |                            |     |              |                          |                 |         |  |                           |            |                 |
|         |                            |     |              |                          |                 |         |  |                           |            |                 |
|         |                            |     |              |                          |                 |         | Aquifer Types : U - unconfined    A - artesian<br>C - confined |                           |            |                 |

| LABORATORY |     |     |     |      |                 |                  |                 |     |      |                  |      |                 |                 | DERIVED       |      |                         |     |                  |                            |        |     |                |         |  |
|------------|-----|-----|-----|------|-----------------|------------------|-----------------|-----|------|------------------|------|-----------------|-----------------|---------------|------|-------------------------|-----|------------------|----------------------------|--------|-----|----------------|---------|--|
| DATE       | Ca  | Mg  | Na  | K    | CO <sub>3</sub> | HCO <sub>3</sub> | SO <sub>4</sub> | Cl  | F    | SiO <sub>2</sub> | Fe   | NO <sub>3</sub> | PO <sub>4</sub> | TOTAL<br>HARD | Alk. | Free<br>CO <sub>2</sub> | B   | Na/<br>Cat.<br>% | CONDUCTIVITY<br>E.C. UNITS | T.D.S. | pH  | ANALYSIS<br>No | REMARKS |  |
| Aug '82    | 110 | 100 | 230 | 11.6 |                 | 328              | 65              | 568 | 0.62 | 17.1             | 0.14 | 27              | 0.02            | 686           | 269  |                         | 0.2 | 41.7             | 1940                       | 1273   | 7.5 | W11/82         |         |  |
|            |     |     |     |      |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |     |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |

Analysis in milligrams/litre (mg/L)

See page 2 for heavy metals.

OBS. No. .... W.11 .....

# GROUNDWATER ANALYSIS - HEAVY METALS

| DATE COLLECTED | Cu  | Pb | Zn  | Cd    | Mn | Mo | Hg   | As | Se | Al | Ni  | Ba | U | Analysis No. | REMARKS   |
|----------------|-----|----|-----|-------|----|----|------|----|----|----|-----|----|---|--------------|---|
| Aug '82        | 125 | <5 | 485 | <0.05 | 4  | <2 | <0.1 | <2 | <5 | <5 | <10 | 11 | 2 | W11/82       | Ag and Sb are below detection of 0.5 and 1.0 respectively |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |
|                |     |    |     |       |    |    |      |    |    |    |     |    |   |              |   |

Analysis in micrograms / litre (µg/L)

3088

**GROUNDWATER ANALYSIS**

OBSERVATION WELL No. W:12 UNIT No. 6,7,30, 1,4 W,W00,1,1,2 WELL NAME: .....

| FIELD  |                         |     |           |                    |              |         | AQUIFER GROUP No.   |                       |          |              |
|--------|-------------------------|-----|-----------|--------------------|--------------|---------|---|-----------------------|----------|--------------|
| DATE   | CONDUCTIVITY E.C. UNITS | pH  | TEMP [°C] | DEPTH TO WATER (m) | TYPE OF PUMP | REMARKS | LITHOLOGY   | STRATIGRAPHIC UNIT    | AGE      | AQUIFER TYPE |
| Aug'82 | 2250                    | 7.5 | 18        | 30                 | W/MILL       |         | Pyritic Siltstones and slates.                              | Tapley Hill Formation | Sturtian | U            |
|        |                         |     |           |                    |              |         |   |                       |          |              |
|        |                         |     |           |                    |              |         |   |                       |          |              |
|        |                         |     |           |                    |              |         |   |                       |          |              |
|        |                         |     |           |                    |              |         |   |                       |          |              |
|        |                         |     |           |                    |              |         |   |                       |          |              |
|        |                         |     |           |                    |              |         |   |                       |          |              |
|        |                         |     |           |                    |              |         | Aquifer Types : U - unconfined A - artesian<br>C - confined |                       |          |              |

| LABORATORY |     |    |     |     |                 |                  |                 |     |      |                  |      |                 |                 | DERIVED    |      |                      |     |           |                         |        |     |             |         |  |
|------------|-----|----|-----|-----|-----------------|------------------|-----------------|-----|------|------------------|------|-----------------|-----------------|------------|------|----------------------|-----|-----------|-------------------------|--------|-----|-------------|---------|--|
| DATE       | Ca  | Mg | Na  | K   | CO <sub>3</sub> | HCO <sub>3</sub> | SO <sub>4</sub> | Cl  | F    | SiO <sub>2</sub> | Fe   | NO <sub>3</sub> | PO <sub>4</sub> | TOTAL HARD | Alk. | Free CO <sub>2</sub> | B   | Na/Cat. % | CONDUCTIVITY E.C. UNITS | T.D.S. | pH  | ANALYSIS No | REMARKS |  |
| Aug'82     | 189 | 90 | 267 | 5.2 |                 | 241              | 101             | 777 | 0.52 | 16.3             | 0.04 | 24              | 0               | 842        | 197  |                      | 0.2 | 40.6      | 2610                    | 1572   | 7.8 | W12/82      |         |  |
|            |     |    |     |     |                 |                  |                 |     |      |                  |      |                 |                 |            |      |                      |     |           |                         |        |     |             |         |  |
|            |     |    |     |     |                 |                  |                 |     |      |                  |      |                 |                 |            |      |                      |     |           |                         |        |     |             |         |  |
|            |     |    |     |     |                 |                  |                 |     |      |                  |      |                 |                 |            |      |                      |     |           |                         |        |     |             |         |  |
|            |     |    |     |     |                 |                  |                 |     |      |                  |      |                 |                 |            |      |                      |     |           |                         |        |     |             |         |  |
|            |     |    |     |     |                 |                  |                 |     |      |                  |      |                 |                 |            |      |                      |     |           |                         |        |     |             |         |  |
|            |     |    |     |     |                 |                  |                 |     |      |                  |      |                 |                 |            |      |                      |     |           |                         |        |     |             |         |  |

Analysis in milligrams/litre (mg/L)

See page 2 for heavy metals.

OBS. No. W12 ..... **GROUNDWATER ANALYSIS - HEAVY METALS**

| DATE COLLECTED | Cu | Pb | Zn  | Cd    | Mn | Mo | Hg   | As | Se | Al | Ni  | Ba | U | Analysis No. | REMARKS  |
|----------------|----|----|-----|-------|----|----|------|----|----|----|-----|----|---|--------------|--|
| Aug '82        | 18 | <5 | 210 | <0.05 | 6  | <2 | <0.1 | <2 | <5 | <5 | <10 | <2 | 3 | W12/82       | Ag and Sb are below detection of 0.1 and 1.0 respectively. |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |

Analysis in micrograms / litre (μg/L)

GROUNDWATER ANALYSIS

OBSERVATION WELL No. W.13 ..... UNIT No. 6,7,3,0 , 4 W 0,0,1,2,8 WELL NAME: .....

| FIELD   |                            |     |              |                          |                 |         | AQUIFER GROUP No.                |                          |          |                 |
|---------|----------------------------|-----|--------------|--------------------------|-----------------|---------|----------------------------------|--------------------------|----------|-----------------|
| DATE    | CONDUCTIVITY<br>E.C. UNITS | pH  | TEMP<br>(°C) | DEPTH TO<br>WATER<br>(m) | TYPE OF<br>PUMP | REMARKS | LITHOLOGY                        | STRATIGRAPHIC<br>UNIT    | AGE      | AQUIFER<br>TYPE |
| Aug '82 | 2200                       | 7.1 | 23           | 12                       | W/MILL          |         | Pyritic Siltstones<br>and Slates | Tapley Hill<br>Formation | Sturtian | U               |
|         |                            |     |              |                          |                 |         |                                  |                          |          |                 |
|         |                            |     |              |                          |                 |         |                                  |                          |          |                 |
|         |                            |     |              |                          |                 |         |                                  |                          |          |                 |
|         |                            |     |              |                          |                 |         |                                  |                          |          |                 |
|         |                            |     |              |                          |                 |         |                                  |                          |          |                 |
|         |                            |     |              |                          |                 |         |                                  |                          |          |                 |

Aquifer Types : U - unconfined    A - artesian  
                              C - confined

| LABORATORY |     |    |     |     |                 |                  |                 |     |      |                  |     |                 |                 | DERIVED       |      |                         |     |                  |                            |        |     |                |         |  |
|------------|-----|----|-----|-----|-----------------|------------------|-----------------|-----|------|------------------|-----|-----------------|-----------------|---------------|------|-------------------------|-----|------------------|----------------------------|--------|-----|----------------|---------|--|
| DATE       | Ca  | Mg | Na  | K   | CO <sub>3</sub> | HCO <sub>3</sub> | SO <sub>4</sub> | Cl  | F    | SiO <sub>2</sub> | Fe  | NO <sub>3</sub> | PO <sub>4</sub> | TOTAL<br>HARD | Alk. | Free<br>CO <sub>2</sub> | B   | Na/<br>Cat.<br>% | CONDUCTIVITY<br>E.C. UNITS | T.D.S. | pH  | ANALYSIS<br>No | REMARKS |  |
| Aug '82    | 160 | 77 | 272 | 8.4 |                 | 239              | 107             | 671 | 0.72 | 13.8             | 7.0 | 22              | 0.02            | 716           | 196  |                         | 0.2 | 44.9             | 2538                       | 1436   | 7.6 | W13/82         |         |  |
|            |     |    |     |     |                 |                  |                 |     |      |                  |     |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |    |     |     |                 |                  |                 |     |      |                  |     |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |    |     |     |                 |                  |                 |     |      |                  |     |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |    |     |     |                 |                  |                 |     |      |                  |     |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |    |     |     |                 |                  |                 |     |      |                  |     |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |    |     |     |                 |                  |                 |     |      |                  |     |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |

Analysis in milligrams/litre (mg/L)

OBS. No. ....W.13.....

### GROUNDWATER ANALYSIS - HEAVY METALS

| DATE COLLECTED | Cu | Pb | Zn  | Cd    | Mn | Mo | Hg   | As | Se | Al | Ni  | Ba | U | Analysis No. | REMARKS  |
|----------------|----|----|-----|-------|----|----|------|----|----|----|-----|----|---|--------------|--|
| Aug '82        | 37 | <5 | 690 | <0.05 | 39 | <2 | <0.1 | <2 | <5 | 55 | <10 | <2 | 3 | W13/82       | Ag and Sb are below detection of 0.5 and 1.0 respectively. |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |

Analysis in micrograms / litre (µg/L)

DEPARTMENT OF MINES AND ENERGY — SOUTH AUSTRALIA  
**GROUNDWATER ANALYSIS**

MF 138

OBSERVATION WELL No. W. 14 UNIT No. 6730, 4 W, 0, 1, 1, 4 WELL NAME: .....

| FIELD  |                            |     |              |                          |                 |         | AQUIFER GROUP No.   |                          |          |                 |
|--------|----------------------------|-----|--------------|--------------------------|-----------------|---------|---|--------------------------|----------|-----------------|
| DATE   | CONDUCTIVITY<br>E.C. UNITS | pH  | TEMP<br>(°C) | DEPTH TO<br>WATER<br>(m) | TYPE OF<br>PUMP | REMARKS | LITHOLOGY   | STRATIGRAPHIC<br>UNIT    | AGE      | AQUIFER<br>TYPE |
| Aug'82 | 3400                       | 6.9 | 24           | 36.4                     | Submersible     |         | Pyritic Siltstones<br>and slates                                | Tapley Hill<br>Formation | Sturtian | U               |
|        |                            |     |              |                          |                 |         |   |                          |          |                 |
|        |                            |     |              |                          |                 |         |   |                          |          |                 |
|        |                            |     |              |                          |                 |         |   |                          |          |                 |
|        |                            |     |              |                          |                 |         |   |                          |          |                 |
|        |                            |     |              |                          |                 |         |   |                          |          |                 |
|        |                            |     |              |                          |                 |         | Aquifer Types: U - unconfined      A - artesian<br>C - confined |                          |          |                 |

| LABORATORY |     |     |     |     |                 |                  |                 |      |      |                  |      |                 |                 | DERIVED       |      |                         |     |                  |                            |        |     |                |         |  |
|------------|-----|-----|-----|-----|-----------------|------------------|-----------------|------|------|------------------|------|-----------------|-----------------|---------------|------|-------------------------|-----|------------------|----------------------------|--------|-----|----------------|---------|--|
| DATE       | Ca  | Mg  | Na  | K   | CO <sub>3</sub> | HCO <sub>3</sub> | SO <sub>4</sub> | Cl   | F    | SiO <sub>2</sub> | Fe   | NO <sub>3</sub> | PO <sub>4</sub> | TOTAL<br>HARD | Alk. | Free<br>CO <sub>2</sub> | B   | Na/<br>Cat.<br>% | CONDUCTIVITY<br>E.C. UNITS | T.D.S. | pH  | ANALYSIS<br>No | REMARKS |  |
| Aug'82     | 162 | 114 | 515 | 6.6 |                 | 332              | 167             | 1104 | 0.68 | 14.5             | 0.04 | 23              | 0               | 874           | 275  |                         | 0.4 | 5.6              | 3530                       | 2255   | 7.3 | W14/82         |         |  |
|            |     |     |     |     |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |     |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |     |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |     |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |     |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |     |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |     |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |     |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |

Analysis in milligrams/litre (mg/L)

See page 2 for heavy metals.

OBS. No. .... W.14. ....

**GROUNDWATER ANALYSIS - HEAVY METALS**

| DATE COLLECTED | Cu | Pb | Zn | Cd    | Mn | Mo | Hg   | As | Se | Al | Ni  | Ba | U | Analysis No. | REMARKS  |
|----------------|----|----|----|-------|----|----|------|----|----|----|-----|----|---|--------------|--|
| Aug '82        | 31 | <5 | 70 | <0.05 | 10 | <2 | <0.1 | <2 | <5 | <5 | <10 | 21 | 3 | W14/82       | Ag and Sb are below detection of 0.5 and 1.0 respectively. |
|                |    |    |    |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |    |    |      |    |    |    |     |    |   |              |  |

Analysis in micrograms / litre (µg/L)



OBS. No. .... W-15 .....

**GROUNDWATER ANALYSIS - HEAVY METALS**

| DATE COLLECTED | Cu | Pb | Zn  | Cd    | Mn | Mo | Hg   | As | Se | Al | Ni  | Ba | U | Analysis No. | REMARKS  |
|----------------|----|----|-----|-------|----|----|------|----|----|----|-----|----|---|--------------|--|
| Aug '82        | 13 | <5 | 645 | <0.05 | 12 | <2 | <0.1 | <2 | <5 | <5 | <10 | <2 | 3 | W15/82       | Ag and Sb are below detection of 0.5 and 1.0 respectively. |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |     |    |   |              |  |

Analysis in micrograms / litre (µg/L)

**GROUNDWATER ANALYSIS**

OBSERVATION WELL No. W16..... UNIT No. 6,6,3,0 1,1 W,W 0,1,1,0,6 WELL NAME:.....

| FIELD  |                            |     |              |                          |                 |         | AQUIFER GROUP No.  |                       |          |                 |
|--------|----------------------------|-----|--------------|--------------------------|-----------------|---------|--|-----------------------|----------|-----------------|
| DATE   | CONDUCTIVITY<br>E.C. UNITS | pH  | TEMP<br>(°C) | DEPTH TO<br>WATER<br>(m) | TYPE OF<br>PUMP | REMARKS | LITHOLOGY  | STRATIGRAPHIC<br>UNIT | AGE      | AQUIFER<br>TYPE |
| Aug'82 | 8000                       | 6.7 | 33           |                          | Mono pump       |         | Slate  | Umberatana Group      | Sturtian | U               |
|        |                            |     |              |                          |                 |         |  |                       |          |                 |
|        |                            |     |              |                          |                 |         |  |                       |          |                 |
|        |                            |     |              |                          |                 |         |  |                       |          |                 |
|        |                            |     |              |                          |                 |         |  |                       |          |                 |
|        |                            |     |              |                          |                 |         |  |                       |          |                 |
|        |                            |     |              |                          |                 |         |  |                       |          |                 |
|        |                            |     |              |                          |                 |         | Aquifer Types : U - unconfined      A - artesian<br>C - confined |                       |          |                 |

| LABORATORY |     |     |     |    |                 |                  |                 |      |     |                  |      |                 |                 | DERIVED       |      |                         |     |                  |                            |        |     |                |         |  |
|------------|-----|-----|-----|----|-----------------|------------------|-----------------|------|-----|------------------|------|-----------------|-----------------|---------------|------|-------------------------|-----|------------------|----------------------------|--------|-----|----------------|---------|--|
| DATE       | Ca  | Mg  | Na  | K  | CO <sub>3</sub> | HCO <sub>3</sub> | SO <sub>4</sub> | Cl   | F   | SiO <sub>2</sub> | Fe   | NO <sub>3</sub> | PO <sub>4</sub> | TOTAL<br>HARD | Alk. | Free<br>CO <sub>2</sub> | B   | Na/<br>Cat.<br>% | CONDUCTIVITY<br>E.C. UNITS | T.D.S. | pH  | ANALYSIS<br>No | REMARKS |  |
| Aug'82     | 342 | 315 | 985 | 27 |                 | 263              | 320             | 2750 | 0.7 | 10.5             | 0.09 | 31              | 0               | 2150          | 215  |                         | 0.4 | 49.5             | 6335                       | 4904   | 7.4 | W16/82         |         |  |
|            |     |     |     |    |                 |                  |                 |      |     |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |      |     |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |      |     |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |      |     |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |      |     |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |      |     |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |      |     |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |

Analysis in milligrams/litre (mg/L)

See page 2 for heavy metals.

OBS. No. .... W.16. ....

**GROUNDWATER ANALYSIS - HEAVY METALS**

| DATE COLLECTED | Cu | Pb | Zn   | Cd    | Mn  | Mo | Hg   | As | Se | Al | Ni  | Ba | U | Analysis No. | REMARKS  |
|----------------|----|----|------|-------|-----|----|------|----|----|----|-----|----|---|--------------|--|
| Aug '82        | 22 | <5 | 2670 | <0.05 | 105 | <2 | <0.1 | <2 | <5 | <5 | <10 | <2 | 6 | W16/82       | Ag and Sb are below detection of 0.5 and 1.0 respectively. |
|                |    |    |      |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |      |       |     |    |      |    |    |    |     |    |   |              |  |

Analysis in micrograms / litre (µg/L)

**GROUNDWATER ANALYSIS**

OBSERVATION WELL No. W-17 ..... UNIT No. 6,6,3,0,1 W.W 0,0,9,2,0 WELL NAME: .....

| FIELD  |                            |     |             |                          |                 |         | AQUIFER GROUP No. |                          |            |                 |
|--------|----------------------------|-----|-------------|--------------------------|-----------------|---------|-------------------|--------------------------|------------|-----------------|
| DATE   | CONDUCTIVITY<br>E.C. UNITS | pH  | TEMP.<br>°C | DEPTH TO<br>WATER<br>(m) | TYPE OF<br>PUMP | REMARKS | LITHOLOGY         | STRATIGRAPHIC<br>UNIT    | AGE        | AQUIFER<br>TYPE |
| Aug 82 | 3700                       | 7.2 |             |                          | pump jack       |         | Pyritic Shale     | Saddleworth<br>Formation | Torrensian | U               |
|        |                            |     |             |                          |                 |         |                   |                          |            |                 |
|        |                            |     |             |                          |                 |         |                   |                          |            |                 |
|        |                            |     |             |                          |                 |         |                   |                          |            |                 |
|        |                            |     |             |                          |                 |         |                   |                          |            |                 |
|        |                            |     |             |                          |                 |         |                   |                          |            |                 |

Aquifer Types: U - unconfined A - artesian  
C - confined

| LABORATORY |     |     |     |    |                 |                  |                 |      |     |                  |      |                 |                 | DERIVED       |      |                         |     |                  |                            |        |     |                |         |  |
|------------|-----|-----|-----|----|-----------------|------------------|-----------------|------|-----|------------------|------|-----------------|-----------------|---------------|------|-------------------------|-----|------------------|----------------------------|--------|-----|----------------|---------|--|
| DATE       | Ca  | Mg  | Na  | K  | CO <sub>3</sub> | HCO <sub>3</sub> | SO <sub>4</sub> | Cl   | F   | SiO <sub>2</sub> | Fe   | NO <sub>3</sub> | PO <sub>4</sub> | TOTAL<br>HARD | Alk. | Free<br>CO <sub>2</sub> | B   | Na/<br>Cat.<br>% | CONDUCTIVITY<br>E.C. UNITS | T.D.S. | pH  | ANALYSIS<br>No | REMARKS |  |
| Avg '82    | 120 | 146 | 640 | 20 |                 | 316              | 250             | 1250 | 1.1 | 17.7             | 0.77 | 3               | 0.1             | 900           | 259  |                         | 0.5 | 60.1             | 3801                       | 2586   | 7.8 | W17/82         |         |  |
|            |     |     |     |    |                 |                  |                 |      |     |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |      |     |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |      |     |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |      |     |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |      |     |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |

Analysis in milligrams/litre (mg/L)

See page 2 for heavy metals.

OBS. No. .... W.17. ....

### GROUNDWATER ANALYSIS - HEAVY METALS

| DATE COLLECTED | Cu  | Pb | Zn   | Cd    | Mn | Mo | Hg   | As | Se | Al | Ni | Ba | U | Analysis No. | REMARKS  |
|----------------|-----|----|------|-------|----|----|------|----|----|----|----|----|---|--------------|--|
| Aug '82        | 100 | <5 | 1040 | <0.05 | 52 | <2 | <0.1 | <2 | <5 | 15 | 10 | 32 | 4 | W1           | Ag and Sb are below detection of 0.5 and 1.0 respectively. |
|                |     |    |      |       |    |    |      |    |    |    |    |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |    |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |    |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |    |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |    |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |    |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |    |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |    |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |    |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |    |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |    |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |    |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |    |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |    |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |    |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |    |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |    |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |    |    |   |              |  |

Analysis in micrograms / litre (µg/L)

GROUNDWATER ANALYSIS

OBSERVATION WELL No. W-18 UNIT No. 6,6,3,0 W.W. 0,1,1,7,8 WELL NAME: .....

| FIELD               |                            |     |              |                          |                 |         | AQUIFER GROUP No.  |                       |          |                 |
|---------------------|----------------------------|-----|--------------|--------------------------|-----------------|---------|--|-----------------------|----------|-----------------|
| DATE                | CONDUCTIVITY<br>E.C. UNITS | pH  | TEMP<br>(°C) | DEPTH TO<br>WATER<br>(m) | TYPE OF<br>PUMP | REMARKS | LITHOLOGY  | STRATIGRAPHIC<br>UNIT | AGE      | AQUIFER<br>TYPE |
| Aug <sup>1</sup> 82 | 5000                       | 7.1 | 22           |                          | W/MILL          |         | slate  | Appila Tillite ?      | Sturtian | U               |
|                     |                            |     |              |                          |                 |         |  |                       |          |                 |
|                     |                            |     |              |                          |                 |         |  |                       |          |                 |
|                     |                            |     |              |                          |                 |         |  |                       |          |                 |
|                     |                            |     |              |                          |                 |         |  |                       |          |                 |
|                     |                            |     |              |                          |                 |         |  |                       |          |                 |
|                     |                            |     |              |                          |                 |         |  |                       |          |                 |
|                     |                            |     |              |                          |                 |         | Aquifer Types : U - unconfined    A - artesian<br>C - confined |                       |          |                 |

| LABORATORY |     |     |     |      |                 |                  |                 |      |      |                  |      |                 |                 | DERIVED       |      |                         |    |                  |                            |        |     |                |         |  |
|------------|-----|-----|-----|------|-----------------|------------------|-----------------|------|------|------------------|------|-----------------|-----------------|---------------|------|-------------------------|----|------------------|----------------------------|--------|-----|----------------|---------|--|
| DATE       | Ca  | Mg  | Na  | K    | CO <sub>3</sub> | HCO <sub>3</sub> | SO <sub>4</sub> | Cl   | F    | SiO <sub>2</sub> | Fe   | NO <sub>3</sub> | PO <sub>4</sub> | TOTAL<br>HARD | Alk. | Free<br>CO <sub>2</sub> | B  | Na/<br>Cat.<br>% | CONDUCTIVITY<br>E.C. UNITS | T.D.S. | pH  | ANALYSIS<br>No | REMARKS |  |
| Aug 82     | 268 | 179 | 795 | 10.9 |                 | 246              | 195             | 1924 | 0.58 | 13               | 0.04 | 22              | 0               | 1406          | 201  |                         | 05 | 54.9             | 5450                       | 3516   | 8.1 | W18/82         |         |  |
|            |     |     |     |      |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |    |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |    |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |    |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |    |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |    |                  |                            |        |     |                |         |  |

Analysis in milligrams/litre (mg/L)

See page 2 for heavy metals.







GROUNDWATER ANALYSIS

OBSERVATION WELL No. W-20 UNIT No. 6,6,3,0,1,1 W, W 0,0,9,3,8 WELL NAME: .....

| FIELD  |                            |     |              |                          |                 |         | AQUIFER GROUP No. |                          |          |                 |
|--------|----------------------------|-----|--------------|--------------------------|-----------------|---------|-------------------|--------------------------|----------|-----------------|
| DATE   | CONDUCTIVITY<br>E.C. UNITS | pH  | TEMP<br>(°C) | DEPTH TO<br>WATER<br>(m) | TYPE OF<br>PUMP | REMARKS | LITHOLOGY         | STRATIGRAPHIC<br>UNIT    | AGE      | AQUIFER<br>TYPE |
| Aug'82 | 3000                       | 7.0 | 18           |                          | Pumpjack        |         | Shale             | Saddleworth<br>Formation | Sturtian | U               |
|        |                            |     |              |                          |                 |         |                   |                          |          |                 |
|        |                            |     |              |                          |                 |         |                   |                          |          |                 |
|        |                            |     |              |                          |                 |         |                   |                          |          |                 |
|        |                            |     |              |                          |                 |         |                   |                          |          |                 |
|        |                            |     |              |                          |                 |         |                   |                          |          |                 |
|        |                            |     |              |                          |                 |         |                   |                          |          |                 |

Aquifer Types : U - unconfined    A - artesian  
C - confined

| LABORATORY |     |     |     |     |                 |                  |                 |      |      |                  |     |                 |                 | DERIVED       |      |                         |     |                  |                            |        |     |                |         |  |
|------------|-----|-----|-----|-----|-----------------|------------------|-----------------|------|------|------------------|-----|-----------------|-----------------|---------------|------|-------------------------|-----|------------------|----------------------------|--------|-----|----------------|---------|--|
| DATE       | Ca  | Mg  | Na  | K   | CO <sub>3</sub> | HCO <sub>3</sub> | SO <sub>4</sub> | Cl   | F    | SiO <sub>2</sub> | Fe  | NO <sub>3</sub> | PO <sub>4</sub> | TOTAL<br>HARD | Alk. | Free<br>CO <sub>2</sub> | B   | Na/<br>Cat.<br>% | CONDUCTIVITY<br>E.C. UNITS | T.D.S. | pH  | ANALYSIS<br>No | REMARKS |  |
| Aug'82     | 158 | 152 | 440 | 9.5 |                 | 336              | 125             | 1085 | 0.68 | 17.5             | 4.0 | 16              | 0               | 1020          | 276  |                         | 0.3 | 48.1             | 3801                       | 2151   | 7.3 | W20/82         |         |  |
|            |     |     |     |     |                 |                  |                 |      |      |                  |     |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |     |                 |                  |                 |      |      |                  |     |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |     |                 |                  |                 |      |      |                  |     |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |     |                 |                  |                 |      |      |                  |     |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |     |                 |                  |                 |      |      |                  |     |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |     |                 |                  |                 |      |      |                  |     |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |

Analysis in milligrams/litre (mg/L)

See page 2 for heavy metals.



## GROUNDWATER ANALYSIS

OBSERVATION WELL No. W.21 ..... UNIT No. 6,6,3,0 , 1 W,W 0,0,8,9,3 WELL NAME: .....

| FIELD   |                            |     |              |                          |                 |         | AQUIFER GROUP No.   |                       |          |                 |
|---------|----------------------------|-----|--------------|--------------------------|-----------------|---------|---|-----------------------|----------|-----------------|
| DATE    | CONDUCTIVITY<br>E.C. UNITS | pH  | TEMP<br>(°C) | DEPTH TO<br>WATER<br>(m) | TYPE OF<br>PUMP | REMARKS | LITHOLOGY   | STRATIGRAPHIC<br>UNIT | AGE      | AQUIFER<br>TYPE |
| Aug '82 | 3000                       | 7.9 | 13           |                          | W/M11           |         | Shale   | Appila Tillite        | Sturtian | U               |
|         |                            |     |              |                          |                 |         |   |                       |          |                 |
|         |                            |     |              |                          |                 |         |   |                       |          |                 |
|         |                            |     |              |                          |                 |         |   |                       |          |                 |
|         |                            |     |              |                          |                 |         |   |                       |          |                 |
|         |                            |     |              |                          |                 |         |   |                       |          |                 |
|         |                            |     |              |                          |                 |         |   |                       |          |                 |
|         |                            |     |              |                          |                 |         |   |                       |          |                 |
|         |                            |     |              |                          |                 |         | Aquifer Types: U - unconfined    A - artesian<br>C - confined |                       |          |                 |

| LABORATORY |     |     |     |      |                 |                  |                 |      |      |                  |     |                 |                 | DERIVED       |      |                         |      |                  |                            |        |     |                |         |  |
|------------|-----|-----|-----|------|-----------------|------------------|-----------------|------|------|------------------|-----|-----------------|-----------------|---------------|------|-------------------------|------|------------------|----------------------------|--------|-----|----------------|---------|--|
| DATE       | Ca  | Mg  | Na  | K    | CO <sub>3</sub> | HCO <sub>3</sub> | SO <sub>4</sub> | Cl   | F    | SiO <sub>2</sub> | Fe  | NO <sub>3</sub> | PO <sub>4</sub> | TOTAL<br>HARD | Alk. | Free<br>CO <sub>2</sub> | B    | Na<br>/Cat.<br>% | CONDUCTIVITY<br>E.C. UNITS | T.D.S. | pH  | ANALYSIS<br>No | REMARKS |  |
| Aug '82    | 137 | 118 | 670 | 11.9 |                 | 325              | 200             | 1218 | 0.82 | 16.1             | 1.3 | 25              | 0               | 828           | 267  |                         | 16.1 | 63.4             | 4235                       | 2541   | 7.7 | W21/82         |         |  |
|            |     |     |     |      |                 |                  |                 |      |      |                  |     |                 |                 |               |      |                         |      |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |      |      |                  |     |                 |                 |               |      |                         |      |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |      |      |                  |     |                 |                 |               |      |                         |      |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |      |      |                  |     |                 |                 |               |      |                         |      |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |      |      |                  |     |                 |                 |               |      |                         |      |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |      |      |                  |     |                 |                 |               |      |                         |      |                  |                            |        |     |                |         |  |
|            |     |     |     |      |                 |                  |                 |      |      |                  |     |                 |                 |               |      |                         |      |                  |                            |        |     |                |         |  |

Analysis in milligrams/litre (mg/L)

See page 2 for heavy metals.

OBS. No. W.21

**GROUNDWATER ANALYSIS - HEAVY METALS**

| DATE COLLECTED | Cu | Pb | Zn  | Cd   | Mn | Mo | Hg  | As | Se | Al | Ni  | Ba | U | Analysis No. | REMARKS   |
|----------------|----|----|-----|------|----|----|-----|----|----|----|-----|----|---|--------------|---|
| Aug '82        | 14 | <5 | 415 | 0.05 | 12 | <2 | 0.1 | <2 | <5 | 20 | <10 | <2 | 4 | W21/82       | Ag and Sb were below detection of 0.5 and 1.0 respectively. |
|                |    |    |     |      |    |    |     |    |    |    |     |    |   |              |   |
|                |    |    |     |      |    |    |     |    |    |    |     |    |   |              |   |
|                |    |    |     |      |    |    |     |    |    |    |     |    |   |              |   |
|                |    |    |     |      |    |    |     |    |    |    |     |    |   |              |   |
|                |    |    |     |      |    |    |     |    |    |    |     |    |   |              |   |
|                |    |    |     |      |    |    |     |    |    |    |     |    |   |              |   |
|                |    |    |     |      |    |    |     |    |    |    |     |    |   |              |   |
|                |    |    |     |      |    |    |     |    |    |    |     |    |   |              |   |
|                |    |    |     |      |    |    |     |    |    |    |     |    |   |              |   |
|                |    |    |     |      |    |    |     |    |    |    |     |    |   |              |   |
|                |    |    |     |      |    |    |     |    |    |    |     |    |   |              |   |
|                |    |    |     |      |    |    |     |    |    |    |     |    |   |              |   |
|                |    |    |     |      |    |    |     |    |    |    |     |    |   |              |   |
|                |    |    |     |      |    |    |     |    |    |    |     |    |   |              |   |
|                |    |    |     |      |    |    |     |    |    |    |     |    |   |              |   |

Analysis in micrograms / litre (µg/L)

GROUNDWATER ANALYSIS

OBSERVATION WELL No. W.22 UNIT No. 6,6,3,0 WELL NAME: .....

| FIELD  |                            |     |              |                          |                 |         | AQUIFER GROUP No.   |                          |          |                 |
|--------|----------------------------|-----|--------------|--------------------------|-----------------|---------|---|--------------------------|----------|-----------------|
| DATE   | CONDUCTIVITY<br>E.C. UNITS | pH  | TEMP<br>(°C) | DEPTH TO<br>WATER<br>(m) | TYPE OF<br>PUMP | REMARKS | LITHOLOGY   | STRATIGRAPHIC<br>UNIT    | AGE      | AQUIFER<br>TYPE |
| Aug'82 | 5000                       | 7.4 | 13           |                          | W/MILL          |         | Pyritic Shale   | Tapley Hill<br>Formation | Sturtian | U               |
|        |                            |     |              |                          |                 |         |   |                          |          |                 |
|        |                            |     |              |                          |                 |         |   |                          |          |                 |
|        |                            |     |              |                          |                 |         |   |                          |          |                 |
|        |                            |     |              |                          |                 |         |   |                          |          |                 |
|        |                            |     |              |                          |                 |         |   |                          |          |                 |
|        |                            |     |              |                          |                 |         |   |                          |          |                 |
|        |                            |     |              |                          |                 |         | Aquifer Types: U - unconfined    A - artesian<br>C - confined |                          |          |                 |

| LABORATORY |     |     |      |    |                 |                  |                 |      |      |                  |     |                 |                 | DERIVED       |      |                         |      |                  |                            |        |     |                |         |  |
|------------|-----|-----|------|----|-----------------|------------------|-----------------|------|------|------------------|-----|-----------------|-----------------|---------------|------|-------------------------|------|------------------|----------------------------|--------|-----|----------------|---------|--|
| DATE       | Ca  | Mg  | Na   | K  | CO <sub>3</sub> | HCO <sub>3</sub> | SO <sub>4</sub> | Cl   | F    | SiO <sub>2</sub> | Fe  | NO <sub>3</sub> | PO <sub>4</sub> | TOTAL<br>HARD | Alk. | Free<br>CO <sub>2</sub> | B    | Na/<br>Cat.<br>% | CONDUCTIVITY<br>E.C. UNITS | T.D.S. | pH  | ANALYSIS<br>No | REMARKS |  |
| Aug'82     | 400 | 295 | 1120 | 21 |                 | 193              | 480             | 2854 | 0.82 | 184              | 4.8 | 19              | 0.01            | 2213          | 158  |                         | 18.4 | 52.1             | 8824                       | 5284   | 7.3 | W22/82         |         |  |
|            |     |     |      |    |                 |                  |                 |      |      |                  |     |                 |                 |               |      |                         |      |                  |                            |        |     |                |         |  |
|            |     |     |      |    |                 |                  |                 |      |      |                  |     |                 |                 |               |      |                         |      |                  |                            |        |     |                |         |  |
|            |     |     |      |    |                 |                  |                 |      |      |                  |     |                 |                 |               |      |                         |      |                  |                            |        |     |                |         |  |
|            |     |     |      |    |                 |                  |                 |      |      |                  |     |                 |                 |               |      |                         |      |                  |                            |        |     |                |         |  |
|            |     |     |      |    |                 |                  |                 |      |      |                  |     |                 |                 |               |      |                         |      |                  |                            |        |     |                |         |  |
|            |     |     |      |    |                 |                  |                 |      |      |                  |     |                 |                 |               |      |                         |      |                  |                            |        |     |                |         |  |
|            |     |     |      |    |                 |                  |                 |      |      |                  |     |                 |                 |               |      |                         |      |                  |                            |        |     |                |         |  |

Analysis in milligrams/litre (mg/L)

See page 2 for heavy metals.

OBS. No. W.22

GROUNDWATER ANALYSIS - HEAVY METALS

| DATE COLLECTED | Cu | Pb | Zn   | Cd   | Mn | Mo | Hg  | As | Se | Al | Ni | Ba | U | Analysis No. | REMARKS  |
|----------------|----|----|------|------|----|----|-----|----|----|----|----|----|---|--------------|--|
| Aug '82        | 46 | 5  | 1570 | 0.05 | 41 | <2 | 0.1 | <2 | 15 | 65 | 20 | 70 | 9 | W22/82       | Ag and Sb are below detection of 0.5 and 1.0 respectively. |
|                |    |    |      |      |    |    |     |    |    |    |    |    |   |              |  |
|                |    |    |      |      |    |    |     |    |    |    |    |    |   |              |  |
|                |    |    |      |      |    |    |     |    |    |    |    |    |   |              |  |
|                |    |    |      |      |    |    |     |    |    |    |    |    |   |              |  |
|                |    |    |      |      |    |    |     |    |    |    |    |    |   |              |  |
|                |    |    |      |      |    |    |     |    |    |    |    |    |   |              |  |
|                |    |    |      |      |    |    |     |    |    |    |    |    |   |              |  |
|                |    |    |      |      |    |    |     |    |    |    |    |    |   |              |  |
|                |    |    |      |      |    |    |     |    |    |    |    |    |   |              |  |
|                |    |    |      |      |    |    |     |    |    |    |    |    |   |              |  |
|                |    |    |      |      |    |    |     |    |    |    |    |    |   |              |  |
|                |    |    |      |      |    |    |     |    |    |    |    |    |   |              |  |
|                |    |    |      |      |    |    |     |    |    |    |    |    |   |              |  |
|                |    |    |      |      |    |    |     |    |    |    |    |    |   |              |  |
|                |    |    |      |      |    |    |     |    |    |    |    |    |   |              |  |
|                |    |    |      |      |    |    |     |    |    |    |    |    |   |              |  |
|                |    |    |      |      |    |    |     |    |    |    |    |    |   |              |  |
|                |    |    |      |      |    |    |     |    |    |    |    |    |   |              |  |
|                |    |    |      |      |    |    |     |    |    |    |    |    |   |              |  |

Analysis in micrograms / litre (µg/L)

GROUNDWATER ANALYSIS

OBSERVATION WELL No. W.23 ..... UNIT No. 6,6,3,0 , 1,1,W,W 0,0,8,8,4 WELL NAME: .....

| FIELD  |                         |     |           |                    |                   |         | AQUIFER GROUP No.  |                       |          |              |
|--------|-------------------------|-----|-----------|--------------------|-------------------|---------|--|-----------------------|----------|--------------|
| DATE   | CONDUCTIVITY E.C. UNITS | pH  | TEMP (°C) | DEPTH TO WATER (m) | TYPE OF PUMP      | REMARKS | LITHOLOGY  | STRATIGRAPHIC UNIT    | AGE      | AQUIFER TYPE |
| Aug 82 | 2500                    | 7.6 | 17        |                    | Electric operated |         | Sandstone  | Tapley Hill Formation | Sturtian | U            |
|        |                         |     |           |                    | w/mill gear       |         |  |                       |          |              |
|        |                         |     |           |                    |                   |         |  |                       |          |              |
|        |                         |     |           |                    |                   |         |  |                       |          |              |
|        |                         |     |           |                    |                   |         |  |                       |          |              |
|        |                         |     |           |                    |                   |         |  |                       |          |              |
|        |                         |     |           |                    |                   |         | Aquifer Types : U - unconfined    A - artesian<br>C - confined |                       |          |              |

| LABORATORY |    |    |     |      |                 |                  |                 |     |      |                  |     |                 |                 | DERIVED    |      |                      |     |           |                         |        |     |             |         |  |
|------------|----|----|-----|------|-----------------|------------------|-----------------|-----|------|------------------|-----|-----------------|-----------------|------------|------|----------------------|-----|-----------|-------------------------|--------|-----|-------------|---------|--|
| DATE       | Ca | Mg | Na  | K    | CO <sub>3</sub> | HCO <sub>3</sub> | SO <sub>4</sub> | Cl  | F    | SiO <sub>2</sub> | Fe  | NO <sub>3</sub> | PO <sub>4</sub> | TOTAL HARD | Alk. | Free CO <sub>2</sub> | B   | Na/Cat. % | CONDUCTIVITY E.C. UNITS | T.D.S. | pH  | ANALYSIS No | REMARKS |  |
| Aug'82     | 72 | 71 | 505 | 15.7 |                 | 143              | 70              | 957 | 1.25 | 3.4              | 7.0 | <1              | 0.01            | 472        | 117  |                      | 0.4 | 69.1      | 3195                    | 1763   | 7.8 | W23/82      |         |  |
|            |    |    |     |      |                 |                  |                 |     |      |                  |     |                 |                 |            |      |                      |     |           |                         |        |     |             |         |  |
|            |    |    |     |      |                 |                  |                 |     |      |                  |     |                 |                 |            |      |                      |     |           |                         |        |     |             |         |  |
|            |    |    |     |      |                 |                  |                 |     |      |                  |     |                 |                 |            |      |                      |     |           |                         |        |     |             |         |  |
|            |    |    |     |      |                 |                  |                 |     |      |                  |     |                 |                 |            |      |                      |     |           |                         |        |     |             |         |  |
|            |    |    |     |      |                 |                  |                 |     |      |                  |     |                 |                 |            |      |                      |     |           |                         |        |     |             |         |  |

Analysis in milligrams/litre (mg/L)

OBS. No. W.23 ..... **GROUNDWATER ANALYSIS - HEAVY METALS**

| DATE COLLECTED | Cu | Pb | Zn  | Cd    | Mn  | Mo | Hg   | As | Se | Al | Ni  | Ba | U | Analysis No. | REMARKS  |
|----------------|----|----|-----|-------|-----|----|------|----|----|----|-----|----|---|--------------|--|
| Aug '82        | 59 | <5 | 410 | <0.05 | 170 | <2 | <0.1 | <2 | <5 | <5 | <10 | 18 | 2 | W23/82       | Ag and Sb are below detection of 0.5 and 1.0 respectively. |
|                |    |    |     |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |     |       |     |    |      |    |    |    |     |    |   |              |  |

Analysis in micrograms / litre (µg/L)

**GROUNDWATER ANALYSIS**

OBSERVATION WELL No. W24 UNIT No. 6,6,3,0 1,1 W,W 0,0,9,4,9 WELL NAME: .....

| FIELD  |                            |     |              |                          |                 |         | AQUIFER GROUP No.   |                          |             |                 |
|--------|----------------------------|-----|--------------|--------------------------|-----------------|---------|---|--------------------------|-------------|-----------------|
| DATE   | CONDUCTIVITY<br>E.C. UNITS | pH  | TEMP<br>(°C) | DEPTH TO<br>WATER<br>(m) | TYPE OF<br>PUMP | REMARKS | LITHOLOGY   | STRATIGRAPHIC<br>UNIT    | AGE         | AQUIFER<br>TYPE |
| Aug'82 | 2350                       | 7.3 | 16           |                          | W/MILL          |         | Pyritic Shale   | Saddleworth<br>Formation | Torrensiian | U               |
|        |                            |     |              |                          |                 |         |   |                          |             |                 |
|        |                            |     |              |                          |                 |         |   |                          |             |                 |
|        |                            |     |              |                          |                 |         |   |                          |             |                 |
|        |                            |     |              |                          |                 |         |   |                          |             |                 |
|        |                            |     |              |                          |                 |         |   |                          |             |                 |
|        |                            |     |              |                          |                 |         |   |                          |             |                 |
|        |                            |     |              |                          |                 |         | Aquifer Types: U - unconfined      A - artesian<br>C - confined |                          |             |                 |

| LABORATORY |    |    |     |      |                 |                  |                 |     |     |                  |    |                 |                 | DERIVED       |      |                         |     |                  |                            |        |     |                |         |  |
|------------|----|----|-----|------|-----------------|------------------|-----------------|-----|-----|------------------|----|-----------------|-----------------|---------------|------|-------------------------|-----|------------------|----------------------------|--------|-----|----------------|---------|--|
| DATE       | Ca | Mg | Na  | K    | CO <sub>3</sub> | HCO <sub>3</sub> | SO <sub>4</sub> | Cl  | F   | SiO <sub>2</sub> | Fe | NO <sub>3</sub> | PO <sub>4</sub> | TOTAL<br>HARD | Alk. | Free<br>CO <sub>2</sub> | B   | Na/<br>Cat.<br>% | CONDUCTIVITY<br>E.C. UNITS | T.D.S. | pH  | ANALYSIS<br>No | REMARKS |  |
| Aug'82     | 70 | 94 | 455 | 19.2 |                 | 373              | 157             | 755 | 1.3 | 16.4             |    | <1              | 0               | 562           | 306  |                         | 0.4 | 62.8             | 2953                       | 1736   | 7.6 | W24/82         |         |  |
|            |    |    |     |      |                 |                  |                 |     |     |                  |    |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |    |    |     |      |                 |                  |                 |     |     |                  |    |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |    |    |     |      |                 |                  |                 |     |     |                  |    |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |    |    |     |      |                 |                  |                 |     |     |                  |    |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |    |    |     |      |                 |                  |                 |     |     |                  |    |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |    |    |     |      |                 |                  |                 |     |     |                  |    |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |

Analysis in milligrams/litre (mg/L)

See page 2 for heavy metals.

OBS. No. W.24

GROUNDWATER ANALYSIS - HEAVY METALS

| DATE COLLECTED | Cu | Pb  | Zn | Cd   | Mn  | Mo | Hg   | As | Se | Al | Ni | Ba | U | Analysis No. | REMARKS  |
|----------------|----|-----|----|------|-----|----|------|----|----|----|----|----|---|--------------|--|
| Aug '82        | 79 | 112 | 49 | 0.05 | 105 | 20 | <0.1 | <2 | <5 | 5  | 60 | 25 | 1 | W24/82       | Ag and Sb are below detection of 0.5 and 1.0 respectively. |
|                |    |     |    |      |     |    |      |    |    |    |    |    |   |              |  |
|                |    |     |    |      |     |    |      |    |    |    |    |    |   |              |  |
|                |    |     |    |      |     |    |      |    |    |    |    |    |   |              |  |
|                |    |     |    |      |     |    |      |    |    |    |    |    |   |              |  |
|                |    |     |    |      |     |    |      |    |    |    |    |    |   |              |  |
|                |    |     |    |      |     |    |      |    |    |    |    |    |   |              |  |
|                |    |     |    |      |     |    |      |    |    |    |    |    |   |              |  |
|                |    |     |    |      |     |    |      |    |    |    |    |    |   |              |  |
|                |    |     |    |      |     |    |      |    |    |    |    |    |   |              |  |
|                |    |     |    |      |     |    |      |    |    |    |    |    |   |              |  |
|                |    |     |    |      |     |    |      |    |    |    |    |    |   |              |  |
|                |    |     |    |      |     |    |      |    |    |    |    |    |   |              |  |
|                |    |     |    |      |     |    |      |    |    |    |    |    |   |              |  |
|                |    |     |    |      |     |    |      |    |    |    |    |    |   |              |  |
|                |    |     |    |      |     |    |      |    |    |    |    |    |   |              |  |
|                |    |     |    |      |     |    |      |    |    |    |    |    |   |              |  |
|                |    |     |    |      |     |    |      |    |    |    |    |    |   |              |  |
|                |    |     |    |      |     |    |      |    |    |    |    |    |   |              |  |
|                |    |     |    |      |     |    |      |    |    |    |    |    |   |              |  |
|                |    |     |    |      |     |    |      |    |    |    |    |    |   |              |  |
|                |    |     |    |      |     |    |      |    |    |    |    |    |   |              |  |
|                |    |     |    |      |     |    |      |    |    |    |    |    |   |              |  |
|                |    |     |    |      |     |    |      |    |    |    |    |    |   |              |  |
|                |    |     |    |      |     |    |      |    |    |    |    |    |   |              |  |

Analysis in micrograms / litre (µg/L)



OBS. No. ....W.25..... **GROUNDWATER ANALYSIS - HEAVY METALS**

| DATE COLLECTED | Cu  | Pb | Zn   | Cd    | Mn | Mo | Hg   | As | Se | Al | Ni  | Ba | U | Analysis No. | REMARKS  |
|----------------|-----|----|------|-------|----|----|------|----|----|----|-----|----|---|--------------|--|
| Aug '82        | 102 | <5 | 1210 | <0.05 | 25 | <2 | <0.1 | <2 | <5 | 5  | <10 | 56 | 4 | W25/82       | Ag and Sb are below detection of 0.5 and 1.0 respectively. |
|                |     |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |     |    |   |              |  |
|                |     |    |      |       |    |    |      |    |    |    |     |    |   |              |  |

Analysis in micrograms / litre (µg/L)

### GROUNDWATER ANALYSIS

OBSERVATION WELL No. W.26 UNIT No. 6,6,3,0 1,2 W,W 0,0,5,0,2 WELL NAME: .....

| FIELD           |                            |     |              |                          |                 |         | AQUIFER GROUP No. |                           |            |                 |  |
|-----------------|----------------------------|-----|--------------|--------------------------|-----------------|---------|-------------------|---------------------------|------------|-----------------|--|
| DATE            | CONDUCTIVITY<br>E.C. UNITS | pH  | TEMP<br>(°C) | DEPTH TO<br>WATER<br>(m) | TYPE OF<br>PUMP | REMARKS | LITHOLOGY         | STRATIGRAPHIC<br>UNIT     | AGE        | AQUIFER<br>TYPE |  |
| Aug'82          | 3500                       | 7.1 | 16           |                          | Submersible     |         | Slate             | Saddle worth<br>Formation | Torrensian | U               |  |
|                 |                            |     |              |                          |                 |         |                   |                           |            |                 |  |
|                 |                            |     |              |                          |                 |         |                   |                           |            |                 |  |
|                 |                            |     |              |                          |                 |         |                   |                           |            |                 |  |
|                 |                            |     |              |                          |                 |         |                   |                           |            |                 |  |
|                 |                            |     |              |                          |                 |         |                   |                           |            |                 |  |
|                 |                            |     |              |                          |                 |         |                   |                           |            |                 |  |
|                 |                            |     |              |                          |                 |         |                   |                           |            |                 |  |
| Aquifer Types : |                            |     |              |                          |                 |         | U - unconfined    | A - artesian              |            |                 |  |
|                 |                            |     |              |                          |                 |         | C - confined      |                           |            |                 |  |

| LABORATORY |     |     |     |      |                 |                  |                 |      |      |                  |       |                 |                 | DERIVED       |      |                         |     |                  |                            |        |     |                |         |  |  |
|------------|-----|-----|-----|------|-----------------|------------------|-----------------|------|------|------------------|-------|-----------------|-----------------|---------------|------|-------------------------|-----|------------------|----------------------------|--------|-----|----------------|---------|--|--|
| DATE       | Ca  | Mg  | Na  | K    | CO <sub>3</sub> | HCO <sub>3</sub> | SO <sub>4</sub> | Cl   | F    | SiO <sub>2</sub> | Fe    | NO <sub>3</sub> | PO <sub>4</sub> | TOTAL<br>HARD | Alk. | Free<br>CO <sub>2</sub> | B   | Na/<br>Cat.<br>% | CONDUCTIVITY<br>E.C. UNITS | T.D.S. | pH  | ANALYSIS<br>No | REMARKS |  |  |
| Aug'82     | 144 | 147 | 550 | 16.4 |                 | 333              | 136             | 1231 | 0.76 | 14.3             | <0.01 | 8               | 0               | 964           | 273  |                         | 0.3 | 54.8             | 4164                       | 2397   | 7.3 | W26/82         |         |  |  |
|            |     |     |     |      |                 |                  |                 |      |      |                  |       |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |  |
|            |     |     |     |      |                 |                  |                 |      |      |                  |       |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |  |
|            |     |     |     |      |                 |                  |                 |      |      |                  |       |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |  |
|            |     |     |     |      |                 |                  |                 |      |      |                  |       |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |  |
|            |     |     |     |      |                 |                  |                 |      |      |                  |       |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |  |
|            |     |     |     |      |                 |                  |                 |      |      |                  |       |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |  |
|            |     |     |     |      |                 |                  |                 |      |      |                  |       |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |  |
|            |     |     |     |      |                 |                  |                 |      |      |                  |       |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |  |
|            |     |     |     |      |                 |                  |                 |      |      |                  |       |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |  |

Analysis in milligrams/litre (mg/L)

See page 2 for heavy metals.

OBS. No. W.26

**GROUNDWATER ANALYSIS - HEAVY METALS**

| DATE COLLECTED | Cu | Pb | Zn | Cd    | Mn  | Mo | Hg   | As | Se | Al | Ni  | Ba | U | Analysis No. | REMARKS  |
|----------------|----|----|----|-------|-----|----|------|----|----|----|-----|----|---|--------------|--|
| Aug '82        | 19 | <5 | 10 | <0.05 | <10 | <2 | <0.1 | <2 | 5  | 5  | <10 | <2 | 4 | W26/82       | Ag and Sb are below detection of 0.5 and 1.0 respectively. |
|                |    |    |    |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |     |    |      |    |    |    |     |    |   |              |  |
|                |    |    |    |       |     |    |      |    |    |    |     |    |   |              |  |

Analysis in micrograms / litre (µg/L)

GROUNDWATER ANALYSIS

OBSERVATION WELL No. W.27..... UNIT No. 6,630 1 1 W.W 0,09,55 WELL NAME:.....

| FIELD  |                            |     |              |                          |                 |         | AQUIFER GROUP No.   |                           |            |                 |
|--------|----------------------------|-----|--------------|--------------------------|-----------------|---------|---|---------------------------|------------|-----------------|
| DATE   | CONDUCTIVITY<br>E.C. UNITS | pH  | TEMP<br>(°C) | DEPTH TO<br>WATER<br>(m) | TYPE OF<br>PUMP | REMARKS | LITHOLOGY   | STRATIGRAPHIC<br>UNIT     | AGE        | AQUIFER<br>TYPE |
| Aug'82 | 2000                       | 7.3 | 16           |                          | Submersible     |         | Slate   | Saddle worth<br>Formation | Torrensian | U               |
|        |                            |     |              |                          |                 |         |   |                           |            |                 |
|        |                            |     |              |                          |                 |         |   |                           |            |                 |
|        |                            |     |              |                          |                 |         |   |                           |            |                 |
|        |                            |     |              |                          |                 |         |   |                           |            |                 |
|        |                            |     |              |                          |                 |         |   |                           |            |                 |
|        |                            |     |              |                          |                 |         |   |                           |            |                 |
|        |                            |     |              |                          |                 |         | Aquifer Types : U - unconfined A - artesian<br>C - confined |                           |            |                 |

| LABORATORY |    |    |     |    |                 |                  |                 |     |      |                  |    |                 |                 | DERIVED       |      |                         |     |                  |                            |        |     |                |         |  |
|------------|----|----|-----|----|-----------------|------------------|-----------------|-----|------|------------------|----|-----------------|-----------------|---------------|------|-------------------------|-----|------------------|----------------------------|--------|-----|----------------|---------|--|
| DATE       | Ca | Mg | Na  | K  | CO <sub>3</sub> | HCO <sub>3</sub> | SO <sub>4</sub> | Cl  | F    | SiO <sub>2</sub> | Fe | NO <sub>3</sub> | PO <sub>4</sub> | TOTAL<br>HARD | Alk. | Free<br>CO <sub>2</sub> | B   | Na/<br>Cat.<br>% | CONDUCTIVITY<br>E.C. UNITS | T.D.S. | pH  | ANALYSIS<br>No | REMARKS |  |
| Aug'82     | 78 | 65 | 400 | 11 |                 | 214              | 94              | 743 | 0.96 | 18.4             |    | 6               | 0.01            | 4.62          | 175  |                         | 0.3 | 64.6             | 2383                       | 1503   | 7.5 | W27/82         |         |  |
|            |    |    |     |    |                 |                  |                 |     |      |                  |    |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |    |    |     |    |                 |                  |                 |     |      |                  |    |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |    |    |     |    |                 |                  |                 |     |      |                  |    |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |    |    |     |    |                 |                  |                 |     |      |                  |    |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |    |    |     |    |                 |                  |                 |     |      |                  |    |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |    |    |     |    |                 |                  |                 |     |      |                  |    |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |

Analysis in milligrams/litre (mg/L)

See page 2 for heavy metals.

OBS. No. W.27

GROUNDWATER ANALYSIS - HEAVY METALS

| DATE COLLECTED | Cu  | Pb  | Zn  | Cd    | Mn | Mo | Hg  | As | Se | Al | Ni  | Ba | U | Analysis No. | REMARKS  |
|----------------|-----|-----|-----|-------|----|----|-----|----|----|----|-----|----|---|--------------|--|
| Avg '82        | <10 | 0.5 | 140 | <0.05 | 4  | <2 | 0.3 | 2  | <5 | 10 | <10 | 64 | 1 | W27/82       | Ag and Sb are below detection of 0.5 and 1.0 respectively. |
|                |     |     |     |       |    |    |     |    |    |    |     |    |   |              |  |
|                |     |     |     |       |    |    |     |    |    |    |     |    |   |              |  |
|                |     |     |     |       |    |    |     |    |    |    |     |    |   |              |  |
|                |     |     |     |       |    |    |     |    |    |    |     |    |   |              |  |
|                |     |     |     |       |    |    |     |    |    |    |     |    |   |              |  |
|                |     |     |     |       |    |    |     |    |    |    |     |    |   |              |  |
|                |     |     |     |       |    |    |     |    |    |    |     |    |   |              |  |
|                |     |     |     |       |    |    |     |    |    |    |     |    |   |              |  |
|                |     |     |     |       |    |    |     |    |    |    |     |    |   |              |  |
|                |     |     |     |       |    |    |     |    |    |    |     |    |   |              |  |
|                |     |     |     |       |    |    |     |    |    |    |     |    |   |              |  |
|                |     |     |     |       |    |    |     |    |    |    |     |    |   |              |  |
|                |     |     |     |       |    |    |     |    |    |    |     |    |   |              |  |
|                |     |     |     |       |    |    |     |    |    |    |     |    |   |              |  |
|                |     |     |     |       |    |    |     |    |    |    |     |    |   |              |  |
|                |     |     |     |       |    |    |     |    |    |    |     |    |   |              |  |
|                |     |     |     |       |    |    |     |    |    |    |     |    |   |              |  |

Analysis in micrograms / litre (µg/L)

## GROUNDWATER ANALYSIS

OBSERVATION WELL No. W.28 UNIT No. 6,630, 1, 1 W.W 0,0,9,5,8 WELL NAME: .....

| FIELD  |                            |     |              |                          |                 |         | AQUIFER GROUP No. |                          |            |                 |
|--------|----------------------------|-----|--------------|--------------------------|-----------------|---------|-------------------|--------------------------|------------|-----------------|
| DATE   | CONDUCTIVITY<br>E.C. UNITS | pH  | TEMP<br>(°C) | DEPTH TO<br>WATER<br>(m) | TYPE OF<br>PUMP | REMARKS | LITHOLOGY         | STRATIGRAPHIC<br>UNIT    | AGE        | AQUIFER<br>TYPE |
| Aug 82 | 2500                       | 7.0 | 15           |                          | W/MILL          |         | Pyritic Slate     | Saddleworth<br>Formation | Torrensian | U               |
|        |                            |     |              |                          |                 |         |                   |                          |            |                 |
|        |                            |     |              |                          |                 |         |                   |                          |            |                 |
|        |                            |     |              |                          |                 |         |                   |                          |            |                 |
|        |                            |     |              |                          |                 |         |                   |                          |            |                 |
|        |                            |     |              |                          |                 |         |                   |                          |            |                 |
|        |                            |     |              |                          |                 |         |                   |                          |            |                 |

Aquifer Types: U - unconfined    A - artesian  
C - confined

| LABORATORY |     |     |     |    |                 |                  |                 |     |      |                  |     |                 |                 | DERIVED       |      |                         |     |                  |                            |        |     |                |         |  |
|------------|-----|-----|-----|----|-----------------|------------------|-----------------|-----|------|------------------|-----|-----------------|-----------------|---------------|------|-------------------------|-----|------------------|----------------------------|--------|-----|----------------|---------|--|
| DATE       | Ca  | Mg  | Na  | K  | CO <sub>3</sub> | HCO <sub>3</sub> | SO <sub>4</sub> | Cl  | F    | SiO <sub>2</sub> | Fe  | NO <sub>3</sub> | PO <sub>4</sub> | TOTAL<br>HARD | Alk. | Free<br>CO <sub>2</sub> | B   | Na/<br>Cat.<br>% | CONDUCTIVITY<br>E.C. UNITS | T.D.S. | pH  | ANALYSIS<br>No | REMARKS |  |
| Aug'82     | 107 | 145 | 435 | 27 |                 | 492              | 290             | 786 | 1.45 | 19.1             | 1.3 | 6               | 0               | 864           | 403  |                         | 0.3 | 51.3             | 2829                       | 2039   | 7.5 | W28/82         |         |  |
|            |     |     |     |    |                 |                  |                 |     |      |                  |     |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |     |      |                  |     |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |     |      |                  |     |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |     |      |                  |     |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |     |      |                  |     |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |

Analysis in milligrams/litre (mg/L)

See page 2 for heavy metals.

OBS. No. W.28.....

**GROUNDWATER ANALYSIS - HEAVY METALS**

| DATE COLLECTED | Cu | Pb | Zn  | Cd    | Mn | Mo | Hg  | As | Se | Al | Ni   | Ba | U | Analysis No. | REMARKS  |
|----------------|----|----|-----|-------|----|----|-----|----|----|----|------|----|---|--------------|--|
| Aug '82        | 29 | <5 | 310 | <0.05 | 14 | <2 | 0.1 | 2  | <5 | 15 | <0.5 | <2 | 3 | W28/82       | Ag and Sb are below detection of 0.5 and 1.0 respectively. |
|                |    |    |     |       |    |    |     |    |    |    |      |    |   |              |  |
|                |    |    |     |       |    |    |     |    |    |    |      |    |   |              |  |
|                |    |    |     |       |    |    |     |    |    |    |      |    |   |              |  |
|                |    |    |     |       |    |    |     |    |    |    |      |    |   |              |  |
|                |    |    |     |       |    |    |     |    |    |    |      |    |   |              |  |
|                |    |    |     |       |    |    |     |    |    |    |      |    |   |              |  |
|                |    |    |     |       |    |    |     |    |    |    |      |    |   |              |  |
|                |    |    |     |       |    |    |     |    |    |    |      |    |   |              |  |
|                |    |    |     |       |    |    |     |    |    |    |      |    |   |              |  |
|                |    |    |     |       |    |    |     |    |    |    |      |    |   |              |  |
|                |    |    |     |       |    |    |     |    |    |    |      |    |   |              |  |
|                |    |    |     |       |    |    |     |    |    |    |      |    |   |              |  |
|                |    |    |     |       |    |    |     |    |    |    |      |    |   |              |  |
|                |    |    |     |       |    |    |     |    |    |    |      |    |   |              |  |
|                |    |    |     |       |    |    |     |    |    |    |      |    |   |              |  |
|                |    |    |     |       |    |    |     |    |    |    |      |    |   |              |  |
|                |    |    |     |       |    |    |     |    |    |    |      |    |   |              |  |
|                |    |    |     |       |    |    |     |    |    |    |      |    |   |              |  |
|                |    |    |     |       |    |    |     |    |    |    |      |    |   |              |  |

Analysis in micrograms / litre (µg/L)

**GROUNDWATER ANALYSIS**

OBSERVATION WELL No. W 29 UNIT No. 6,6,3,0 , 1 W, W 0,0,9,1,3 WELL NAME: .....

| FIELD   |                            |     |              |                          |                 |         | AQUIFER GROUP No.   |                       |        |                 |
|---------|----------------------------|-----|--------------|--------------------------|-----------------|---------|---|-----------------------|--------|-----------------|
| DATE    | CONDUCTIVITY<br>E.C. UNITS | pH  | TEMP<br>(°C) | DEPTH TO<br>WATER<br>(m) | TYPE OF<br>PUMP | REMARKS | LITHOLOGY   | STRATIGRAPHIC<br>UNIT | AGE    | AQUIFER<br>TYPE |
| Aug '82 | 3400                       | 6.9 | 16           |                          | W/MILL          |         | Alluvium  |                       | RECENT | U               |
|         |                            |     |              |                          |                 |         |   |                       |        |                 |
|         |                            |     |              |                          |                 |         |   |                       |        |                 |
|         |                            |     |              |                          |                 |         |   |                       |        |                 |
|         |                            |     |              |                          |                 |         |   |                       |        |                 |
|         |                            |     |              |                          |                 |         |   |                       |        |                 |
|         |                            |     |              |                          |                 |         |   |                       |        |                 |
|         |                            |     |              |                          |                 |         |   |                       |        |                 |
|         |                            |     |              |                          |                 |         | Aquifer Types : U - unconfined A - artesian<br>C - confined |                       |        |                 |

| LABORATORY |     |     |     |    |                 |                  |                 |      |      |                  |      |                 |                 | DERIVED       |      |                         |     |                  |                            |        |     |                |         |  |
|------------|-----|-----|-----|----|-----------------|------------------|-----------------|------|------|------------------|------|-----------------|-----------------|---------------|------|-------------------------|-----|------------------|----------------------------|--------|-----|----------------|---------|--|
| DATE       | Ca  | Mg  | Na  | K  | CO <sub>3</sub> | HCO <sub>3</sub> | SO <sub>4</sub> | Cl   | F    | SiO <sub>2</sub> | Fe   | NO <sub>3</sub> | PO <sub>4</sub> | TOTAL<br>HARD | Alk. | Free<br>CO <sub>2</sub> | B   | Na/<br>Cat.<br>% | CONDUCTIVITY<br>E.C. UNITS | T.D.S. | pH  | ANALYSIS<br>No | REMARKS |  |
| Aug '82    | 150 | 170 | 540 | 29 |                 | 357              | 198             | 1220 | 0.94 | 16.8             | 0.36 | 47              | 0               | 1074          | 293  |                         | 168 | 51.4             | 4309                       | 2531   | 7.5 | W29/82         |         |  |
|            |     |     |     |    |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |      |      |                  |      |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |

Analysis in milligrams/litre (mg/L)

See page 2 for heavy metals.

OBS. No. W.29

GROUNDWATER ANALYSIS - HEAVY METALS

| DATE COLLECTED | Cu | Pb | Zn  | Cd    | Mn | Mo | Hg   | As | Se | Al | Ni | Ba | U | Analysis No. | REMARKS  |
|----------------|----|----|-----|-------|----|----|------|----|----|----|----|----|---|--------------|--|
| Aug'82         | 29 | <5 | 405 | <0.05 | 2  | <2 | <0.1 | 2  | <5 | <5 | 10 | 10 | 4 | W29/82       | Ag and Sb are below detection of 0.5 and 1.0 respectively. |
|                |    |    |     |       |    |    |      |    |    |    |    |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |    |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |    |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |    |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |    |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |    |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |    |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |    |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |    |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |    |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |    |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |    |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |    |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |    |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |    |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |    |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |    |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |    |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |    |    |    |   |              |  |

Analysis in micrograms / litre (µg/L)

**GROUNDWATER ANALYSIS**

OBSERVATION WELL No. W30 UNIT No. 6,6,3,0,6 W.W. 0,1,2,5,4 WELL NAME: .....

| FIELD  |                            |     |              |                          |                 |         | AQUIFER GROUP No.  |                         |            |                 |
|--------|----------------------------|-----|--------------|--------------------------|-----------------|---------|--|-------------------------|------------|-----------------|
| DATE   | CONDUCTIVITY<br>E.C. UNITS | pH  | TEMP<br>(°C) | DEPTH TO<br>WATER<br>(m) | TYPE OF<br>PUMP | REMARKS | LITHOLOGY  | STRATIGRAPHIC<br>UNIT   | AGE        | AQUIFER<br>TYPE |
| Aug'82 | 3000                       | 7.2 | 15           |                          | W/MILL          |         | Marble   | Skillogalee<br>Dolomite | Torrensian | V               |
|        |                            |     |              |                          |                 |         |  |                         |            |                 |
|        |                            |     |              |                          |                 |         |  |                         |            |                 |
|        |                            |     |              |                          |                 |         |  |                         |            |                 |
|        |                            |     |              |                          |                 |         |  |                         |            |                 |
|        |                            |     |              |                          |                 |         |  |                         |            |                 |
|        |                            |     |              |                          |                 |         |  |                         |            |                 |
|        |                            |     |              |                          |                 |         | Aquifer Types : U - unconfined    A - artesian<br>C - confined |                         |            |                 |

| LABORATORY |     |     |     |    |                 |                  |                 |     |     |                  |    |                 |                 | DERIVED       |      |                         |     |                  |                            |        |     |                |         |  |
|------------|-----|-----|-----|----|-----------------|------------------|-----------------|-----|-----|------------------|----|-----------------|-----------------|---------------|------|-------------------------|-----|------------------|----------------------------|--------|-----|----------------|---------|--|
| DATE       | Ca  | Mg  | Na  | K  | CO <sub>3</sub> | HCO <sub>3</sub> | SO <sub>4</sub> | Cl  | F   | SiO <sub>2</sub> | Fe | NO <sub>3</sub> | PO <sub>4</sub> | TOTAL<br>HARD | Alk. | Free<br>CO <sub>2</sub> | B   | Na/<br>Cat.<br>% | CONDUCTIVITY<br>E.C. UNITS | T.D.S. | pH  | ANALYSIS<br>No | REMARKS |  |
| Aug'82     | 137 | 134 | 515 | 20 |                 | 319              | 350             | 989 | 1.4 | 19.1             |    | 43              | 0.01            | 893           | 261  |                         | 0.4 | 54.9             | 3801                       | 2346   | 7.9 | W30/82         |         |  |
|            |     |     |     |    |                 |                  |                 |     |     |                  |    |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |     |     |                  |    |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |     |     |                  |    |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |     |     |                  |    |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |     |     |                  |    |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |
|            |     |     |     |    |                 |                  |                 |     |     |                  |    |                 |                 |               |      |                         |     |                  |                            |        |     |                |         |  |

Analysis in milligrams/litre (mg/L)

OBS. No. .... W.30 .....

# GROUNDWATER ANALYSIS - HEAVY METALS

| DATE COLLECTED | Cu | Pb | Zn  | Cd    | Mn | Mo | Hg   | As | Se | Al   | Ni  | Ba | U | Analysis No. | REMARKS  |
|----------------|----|----|-----|-------|----|----|------|----|----|------|-----|----|---|--------------|--|
| Aug '82        | 58 | 5  | 840 | <0.05 | 13 | <2 | <0.1 | 2  | <5 | <0.5 | <10 | <2 | 3 | W30/82       | Ag and Sb are below detection of 0.5 and 1.0 respectively. |
|                |    |    |     |       |    |    |      |    |    |      |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |      |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |      |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |      |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |      |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |      |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |      |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |      |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |      |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |      |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |      |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |      |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |      |     |    |   |              |  |
|                |    |    |     |       |    |    |      |    |    |      |     |    |   |              |  |

Analysis in micrograms / litre (µg/L)

**APPENDIX B**

**Recalculated Assay Results.**

| Sample No. | SO <sub>4</sub> | Cu | Pb  | Zn   | Mn | Cd   | Ni  | Ba  | Mo | Fe   | U   | F   | Hg   | As  | Se  |
|------------|-----------------|----|-----|------|----|------|-----|-----|----|------|-----|-----|------|-----|-----|
| W1/82      | 199             | -  | 3   | -    | -  | -    | -   | 11  | -  | -    | 1   | 505 | -    | 1.1 | -   |
| W2         | 200             | 35 | -   | -    | 12 | -    | -   | 21  | 1  | 5    | 2   | 425 | -    | -   | 2.6 |
| W3         | 67              | 10 | -   | 31   | -  | -    | -   | 15  | -  | 4    | 0.8 | 222 | 0.02 | -   | 3.2 |
| W4         | 79              | -  | -   | 407  | 24 | -    | -   | -   | -  | 8    | 2.4 | 600 | -    | -   | -   |
| W5         | 111             | 71 | -   | 388  | 6  | -    | -   | 22  | -  | 23   | 0.6 | 572 | -    | -   | -   |
| W6         | 198             | -  | -   | -    | -  | -    | -   | 30  | -  | -    | 1.7 | 379 | -    | -   | -   |
| W7         | 63              | 28 | -   | 410  | 17 | -    | -   | 9   | -  | 18   | 1.8 | 539 | -    | -   | -   |
| W8         | 87              | 13 | -   | 1259 | 7  | -    | -   | 8   | -  | 35   | 2.0 | 690 | -    | -   | -   |
| W9         | 58              | 19 | -   | 2767 | 19 | -    | -   | 23  | -  | 11   | 1.6 | 373 | -    | -   | -   |
| W10/82     | 56              | -  | -   | 278  | -  | -    | -   | 2.2 | -  | 11   | 1.7 | 342 | -    | -   | -   |
| W11        | 51              | 98 | -   | 381  | 3  | -    | -   | 8.6 | -  | 110  | 1.6 | 487 | -    | -   | -   |
| W12        | 64              | 11 | -   | 134  | 4  | -    | -   | -   | -  | 25   | 1.9 | 331 | -    | -   | -   |
| W13        | 75              | 26 | -   | 481  | 27 | -    | -   | -   | -  | 4874 | 2.1 | 501 | -    | -   | -   |
| W14        | 74              | 14 | -   | 31   | 4  | -    | -   | 9.3 | -  | 18   | 1.2 | 302 | -    | -   | -   |
| W15        | 79              | 8  | -   | 392  | 7  | -    | -   | -   | -  | 30   | 1.8 | 881 | -    | -   | -   |
| W16        | 64              | 4  | -   | 544  | 21 | -    | -   | -   | -  | 18   | 1.2 | 143 | -    | -   | -   |
| W17        | 97              | 39 | -   | 402  | 20 | -    | 4   | 12  | -  | 298  | 1.5 | 425 | -    | -   | -   |
| W18        | 55              | 9  | -   | 156  | 8  | -    | -   | 12  | -  | 11   | 0.9 | 165 | -    | -   | -   |
| W19        | 76              | 17 | 1   | 94   | 1  | -    | 1.7 | 6   | -  | 2380 | 2.2 | 168 | -    | -   | 2.7 |
| W20/82     | 58              | 81 | 46  | 479  | 4  | -    | 21  | 26  | 14 | 1860 | 1.9 | 316 | -    | -   | -   |
| W21        | 79              | 6  | -   | 163  | 5  | -    | -   | -   | -  | 512  | 1.6 | 323 | -    | -   | -   |
| W22        | 91              | 9  | 1   | 297  | 8  | -    | 4   | 13  | -  | 908  | 1.7 | 155 | 0.02 | -   | 2.8 |
| W23        | 41              | 33 | -   | 233  | 96 | -    | -   | 10  | -  | 3971 | 1.1 | 709 | -    | -   | -   |
| W24        | 90              | 46 | 65  | 28   | 60 | 0.03 | 35  | 14  | 12 | 1843 | 0.6 | 749 | -    | -   | -   |
| W25        | 71              | 23 | -   | 278  | 6  | -    | -   | 13  | -  | 345  | 0.9 | 103 | -    | 0.5 | 2.3 |
| W26        | 57              | 8  | -   | 4    | -  | -    | -   | -   | -  | -    | 1.7 | 317 | -    | -   | 2.1 |
| W27        | 63              | -  | 0.3 | 93   | 3  | -    | -   | 43  | -  | 319  | 0.7 | 639 | 0.2  | 1.3 | -   |
| W28        | 142             | 14 | -   | 152  | 7  | -    | -   | -   | -  | 638  | 1.5 | 711 | 0.05 | 1.0 | -   |
| W29        | 78              | 11 | -   | 160  | 1  | -    | 4   | 4   | -  | 142  | 1.6 | 371 | -    | 0.8 | -   |
| W30/82     | 149             | 25 | 2   | 358  | 6  | -    | -   | -   | -  | 789  | 1.3 | 597 | -    | 0.9 | -   |

(All assays in parts per billion, except SO<sub>4</sub> which is parts per million; Ag and Sb were not detected).

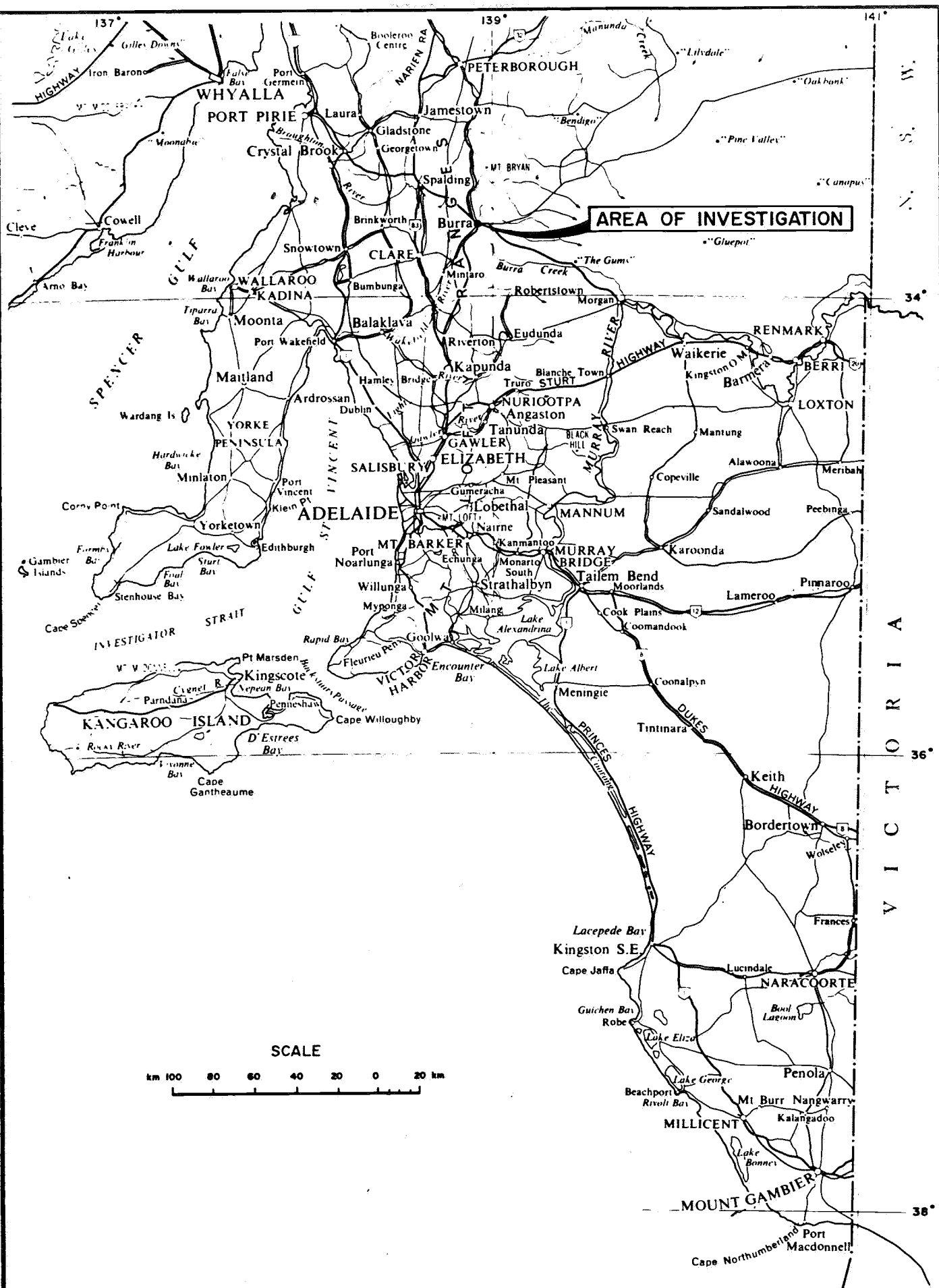


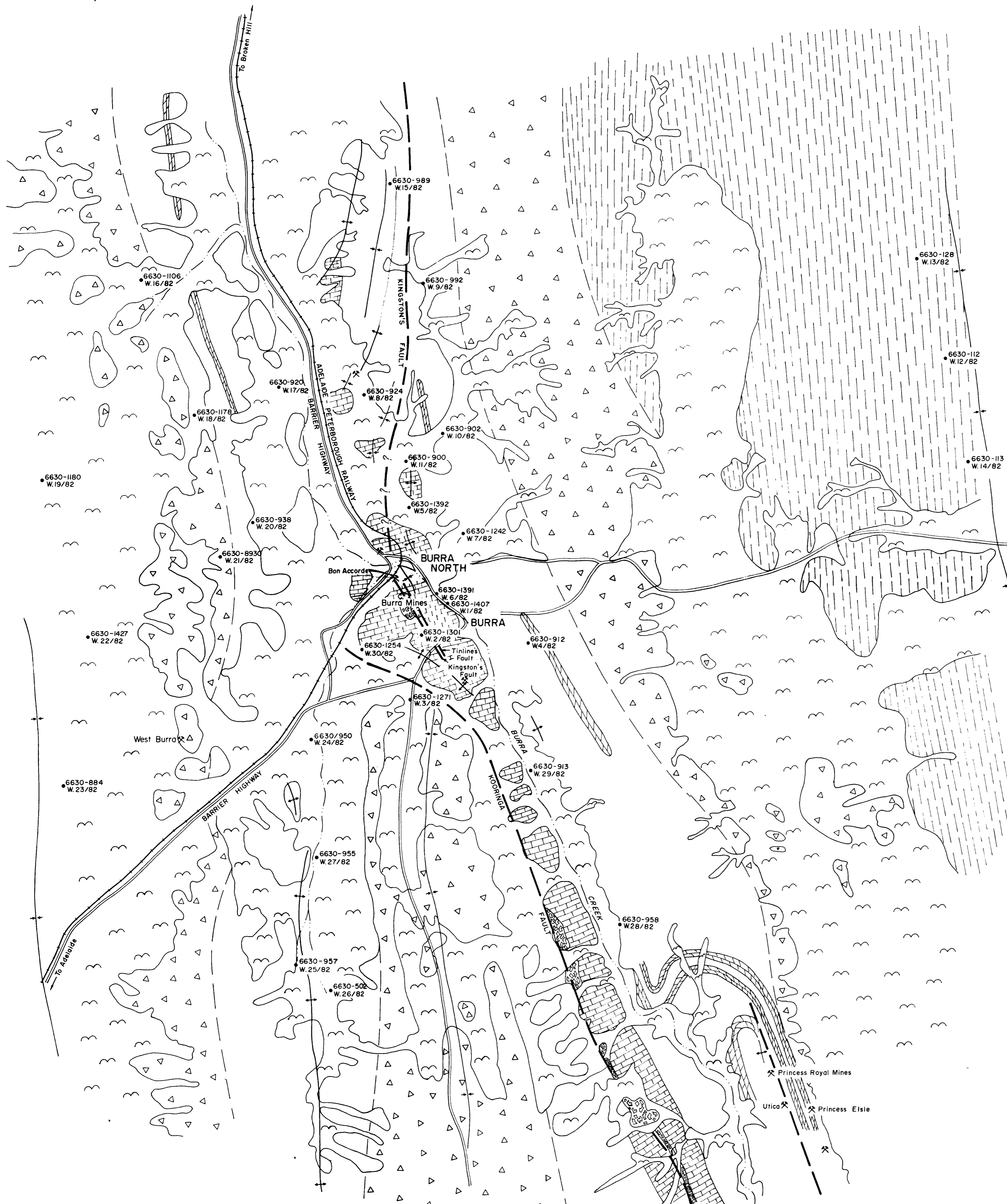
FIG. 1



DEPARTMENT OF MINES AND ENERGY  
SOUTH AUSTRALIA

HYDROGEOCHEMICAL SURVEY - BURRA  
LOCALITY PLAN

|                         |                     |
|-------------------------|---------------------|
| COMPILED<br>B.J. Morris | 26.7.83<br>DATE     |
| DRAWN<br>E. Calabio     | SCALE 1 : 2 500 000 |
| DATE<br>April, 1983     | PLAN NUMBER         |
| CHECKED                 | S 16669             |



✱ Mongolata Goldfield

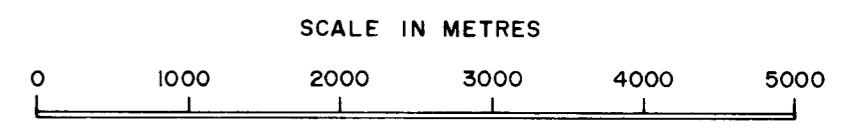


REFERENCE

- QUATERNARY
- RECENT: Stream alluvium and alluvial plains.
- PROTEROZOIC
- STURTIAN (Umberatana Group): Tapley Hill Formation; laminated slate with carbonaceous and pyritic shale (Tindelpina Member) at base.
  - includes: Appila Tillite; boulder till with quartzite and shale, Gilbert Range Quartzite, Mintaro Shale, and Leasingham Quartzite.
  - TORRENSIAN (Burra Group): Saddleworth Formation; black slate, locally pyritic and carbonaceous.
  - Auburn Dolomite; dolomite, shale, slate and phyllite.
  - Skillogallee Dolomite; dolomitic shale, dolomite and marble.
  - Fault breccia, siliceous and ferruginous.

- Geological boundary observed..... ————
- Geological boundary inferred..... - - - - -
- Fault..... ————
- Anticline..... †
- Syncline..... †
- Mine..... ✱
- Open cut.....
- Well locality and sample number..... • W.4/82
- Abbreviated well unit number..... 6630-913

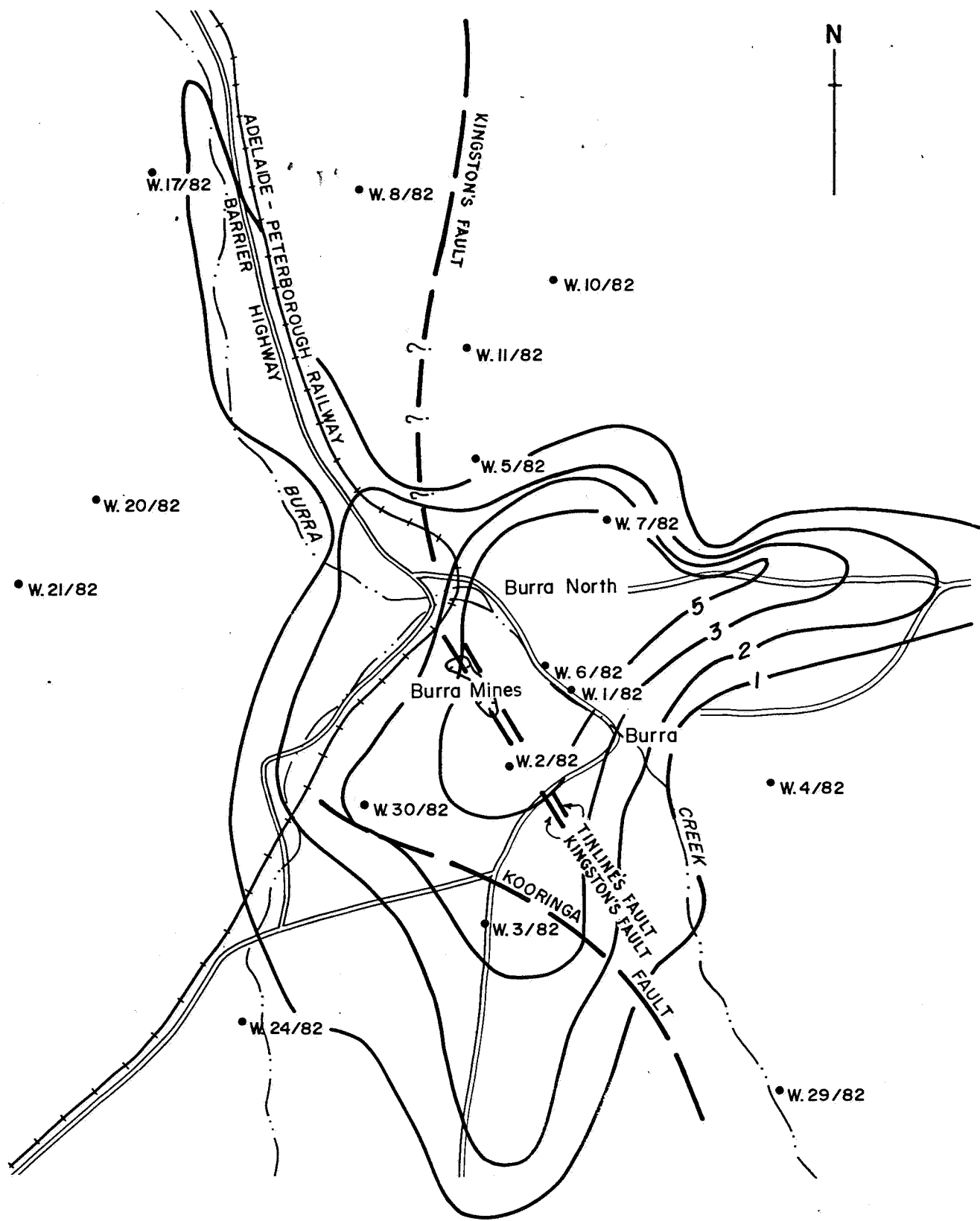
Geology after W. Johnson (1963) and R.C. Mirams (1964).



DEPARTMENT OF MINES AND ENERGY  
SOUTH AUSTRALIA

HYDROGEOCHEMICAL SURVEY - BURRA  
REGIONAL GEOLOGY AND  
WELL LOCATIONS WITH SAMPLE NUMBERS

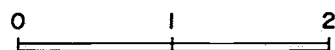
FIG. 2  
COMPILED B.J. Morris  
DRAWN E. Colabio  
DATE April, 1983  
CHECKED  
C.D.O. DATE  
SCALE 1:50,000  
PLAN NUMBER  
83-176



**REFERENCE**

- Contour of water table decline (metres) (Read, 1980) . . . . . — 3 —
- Well location with sample number . . . . . • W. 4/82
- Elevation . . . . . Australian Height Datum

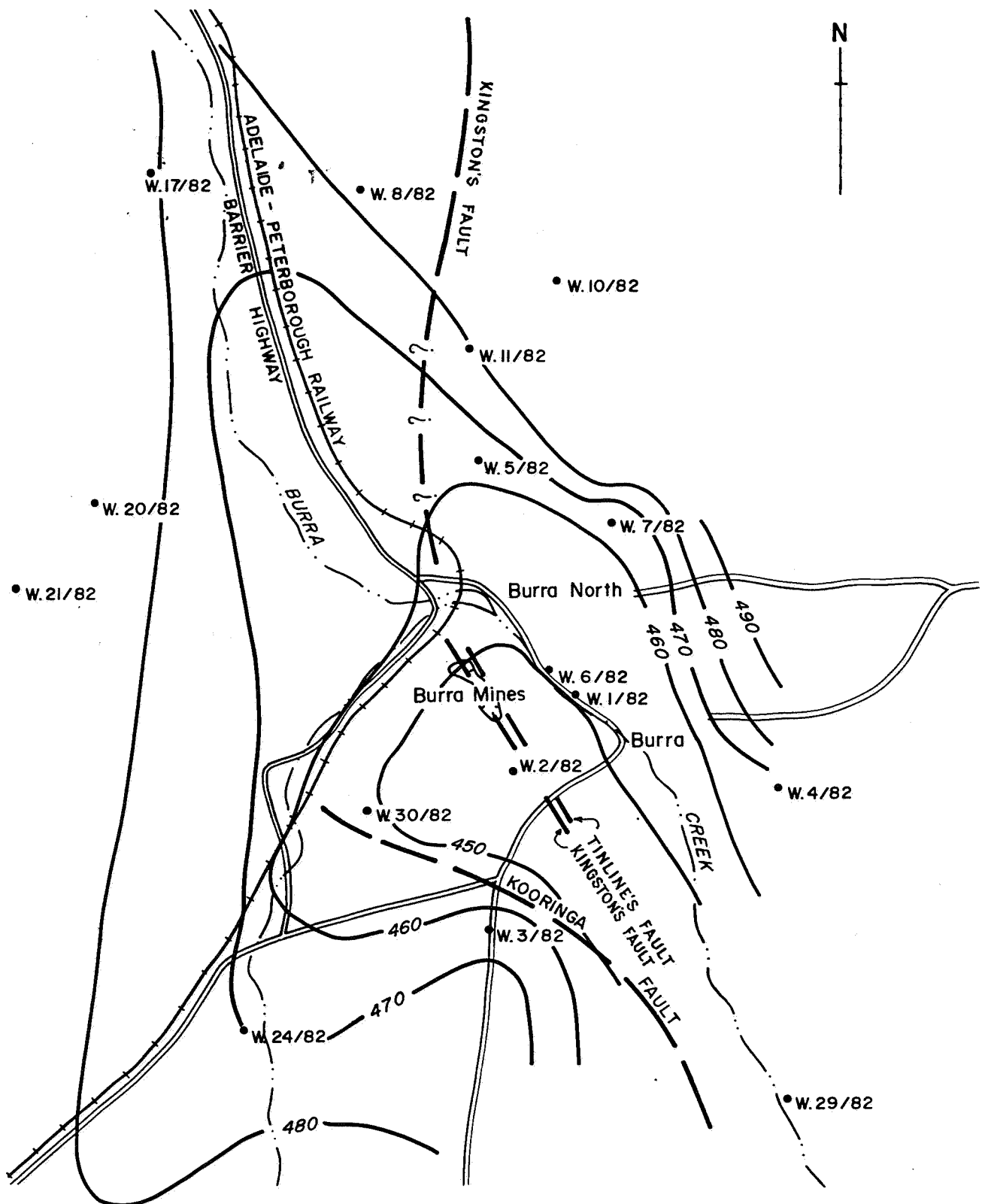
SCALE IN KILOMETRES



**FIG. 3**

|  |                                  |  |
|--|----------------------------------|--|
| <p><b>DEPARTMENT OF MINES AND ENERGY<br/>SOUTH AUSTRALIA</b></p> <p><b>HYDROGEOCHEMICAL SURVEY - BURRA</b></p> <p><b>WATER TABLE DECLINE</b></p> <p><b>FEBRUARY 1975 - FEBRUARY 1980</b></p> | <p>COMPILED<br/>B. J. Morris</p> | <p><i>WR</i> 26.7.83<br/>C.D.O. DATE</p> |
|  | <p>DRAWN<br/>E. Calabio</p>      | <p>SCALE 1:50 000</p>                    |
|  | <p>DATE<br/>April, 1983</p>      | <p>PLAN NUMBER</p>                       |
|  | <p>CHECKED</p>                   | <p><b>S 16670</b></p>                    |

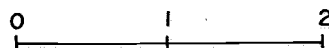
3/58



**REFERENCE**

Water table contour (metres A.H.D.) (Read, 1980) ..... — 480 —  
 Well location with sample number ..... • W. 24/82

SCALE IN KILOMETRES



**FIG. 4**



**DEPARTMENT OF MINES AND ENERGY  
 SOUTH AUSTRALIA**

**HYDROGEOCHEMICAL SURVEY – BURRA**

**WATER TABLE CONTOURS**

**FEBRUARY 1980**

COMPILED  
 B. J. Morris

*WR* 26.7.83  
 C.D.O. DATE

DRAWN  
 E. Calabio

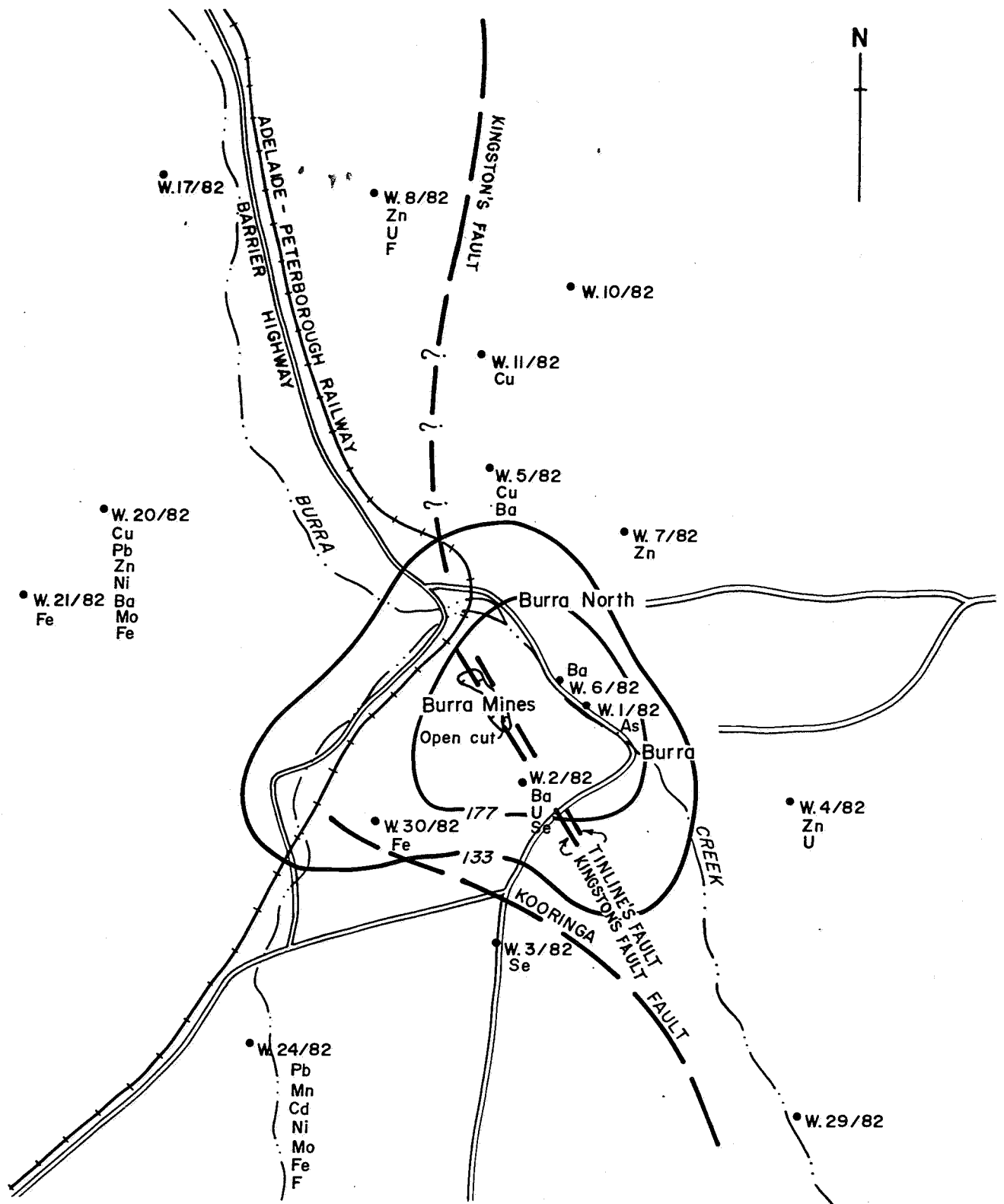
SCALE 1:50 000

DATE  
 April, 1983

PLAN NUMBER

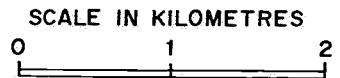
CHECKED

**S 16671**



**REFERENCE**

- Contour of anomalous sulphate content . . . . . — 177 —
- First order anomaly . . . 177 p.p.m.
- Second order anomaly . . 133 p.p.m.
- Groundwater sample point with sample number . . . . . ● W. 4/82
- and anomalous heavy metals present . . . . . Zn
- U



**FIG. 5**

|  |                          |                                  |
|--|--------------------------|----------------------------------|
| <p><b>DEPARTMENT OF MINES AND ENERGY<br/>SOUTH AUSTRALIA</b></p> <p><b>HYDROGEOCHEMICAL SURVEY - BURRA<br/>SULPHATE DISPERSION HALO AND<br/>ANOMALOUS HEAVY METAL SAMPLE SITES</b></p> | COMPILED<br>B. J. Morris | <i>WR</i> 26.7.83<br>C.D.O. DATE |
|  | DRAWN<br>E. Calabio      | SCALE 1:50 000                   |
|  | DATE<br>April, 1983      | PLAN NUMBER                      |
|  | CHECKED                  | <b>S 16672</b>                   |